The Oera Linda Book ~ Comparing Translations

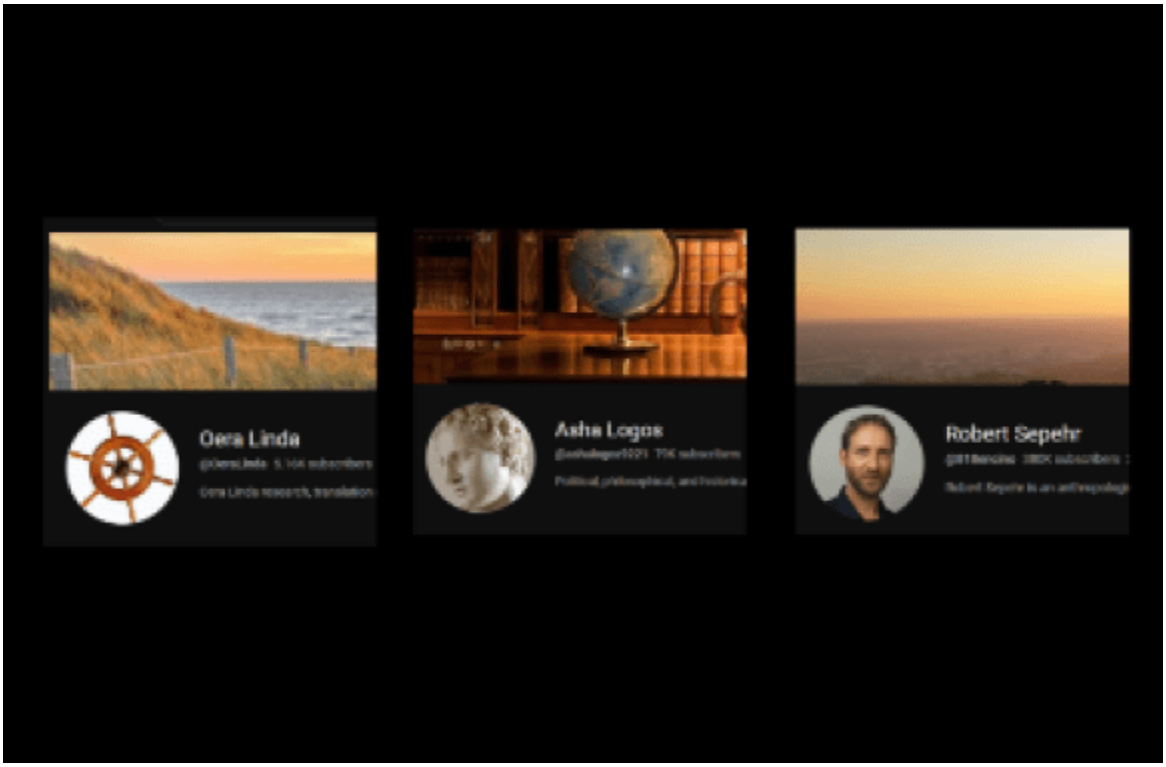
By Kat the Fryan

I felt it necessary to make this presentation because so many of you learned of *The Oera Linda Book* (OLB) through Robert Sepher, Asha Logos or Jan Ott. Or, read the OLB on your own, and then went on YouTube to find videos on it and came upon their work and took it to be the truth.

You have to remember that if the work is important to us, to help us in our awakening, of who we truly ARE, something that can INSPIRE us to be FREE, the MAGY will put people in place to be the leaders of this "opposition". Of course this is to control us, so that we don't get to the truth!

The warnings of the Burgh Matrons shout down to us, ***"Watch! Watch! Watch!"***

So, let's take a brief look at Robert Sepehr and Asha Logos before we look at Jan Ott's work.



Watch!

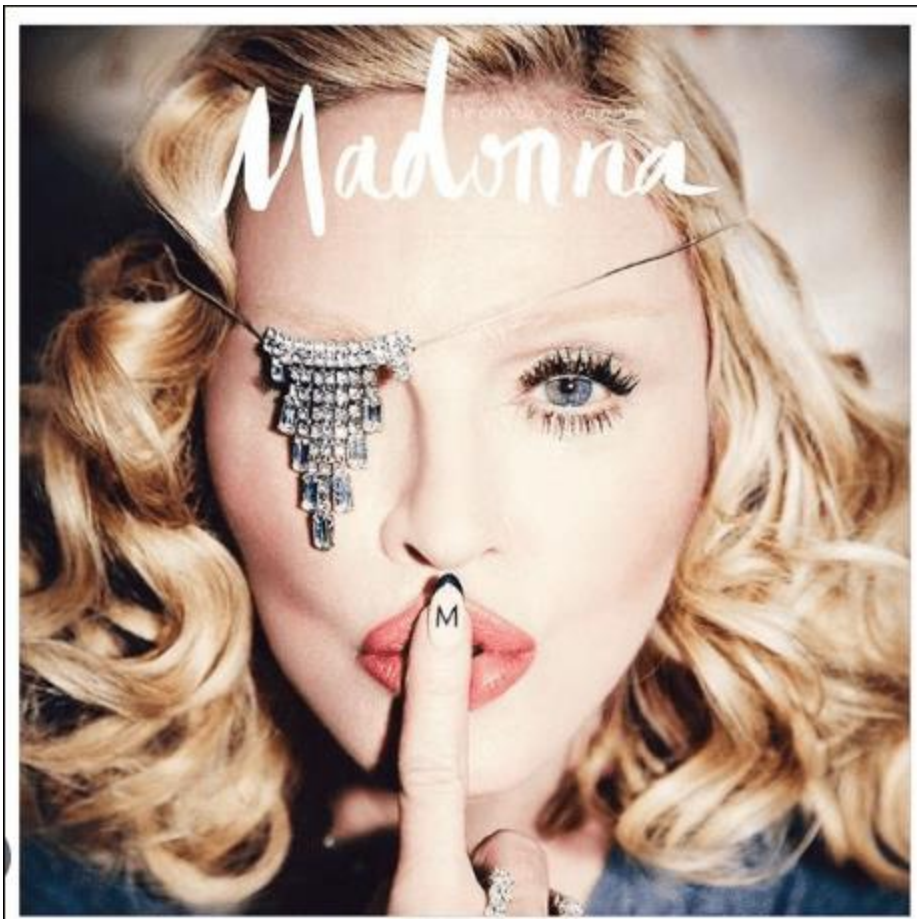
Robert Sepehr

For starters, and what should be the biggest alarm bell, is that Robert Sepehr is Jewish. Just do a quick Google search and you will see this fact. And by the time you get to the end of my presentation, you will see that the Jews ARE the Magy of the *OLB*. They are the enemies of the Fryans. So, do we really think he would give us an accurate account of the OLB? Of course not.

Jews = Magy

If we take a look at his last name, Sepehr, we see that it is short for Sephirot, which are the emanations of the Kabbalistic Tree of Life. The Kabbala is one of the Magy teachings that they use against us.

Madonna's new Sephirot Tattoo



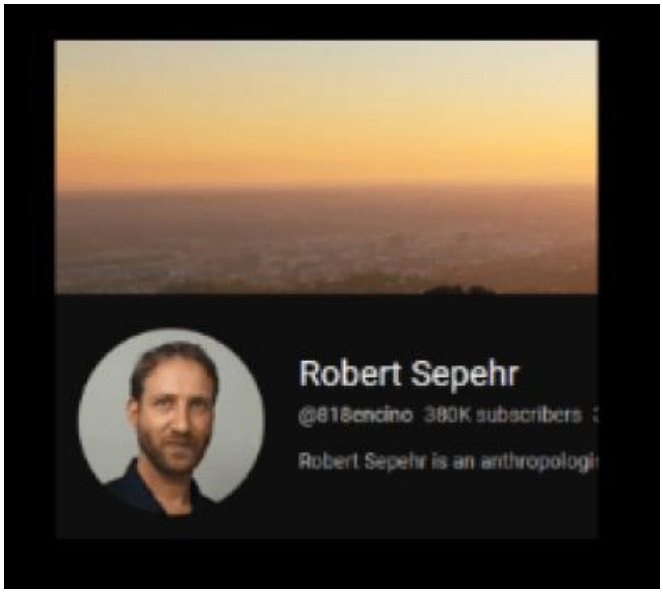
Madonna, here doing the one eye with her LEFT eye, SINister path. With a downward Triangle for 3 and an M on her finger for the other 3, making 33. Also, the triangle is in Diamonds for 33 and she is doing the Shhhhh……. keeping the secrets of the Hidden Hand. Madge is a Magy, like Sepehr.

Sepehr ~ Sephirot

And if we listen to his presentation on the OLB we see that he incorrectly calls the Burgh Matrons “priestesses”, spinning it so we will think of them as PAGAN priestesses. Many people won’t even read the OLB because they have this preconceived notion that the OLB is Pagan. It is NOT. We know that Burgh Matrons were the keepers of the morals, the teachers of the children, the advice givers, NOT Pagans, NOT priestesses, NOT middle women between Wralda and the people. There were ZERO priestesses or priests in Fryan society. The Fryans had a DIRECT connection to Wralda, no middle man or middle woman needed.

High Priestess Tarot Card, with the Masonic Pillars Joachim and Boaz
The TWO card, which is EVEN. Trying to usurp the Fryan's EVIN.

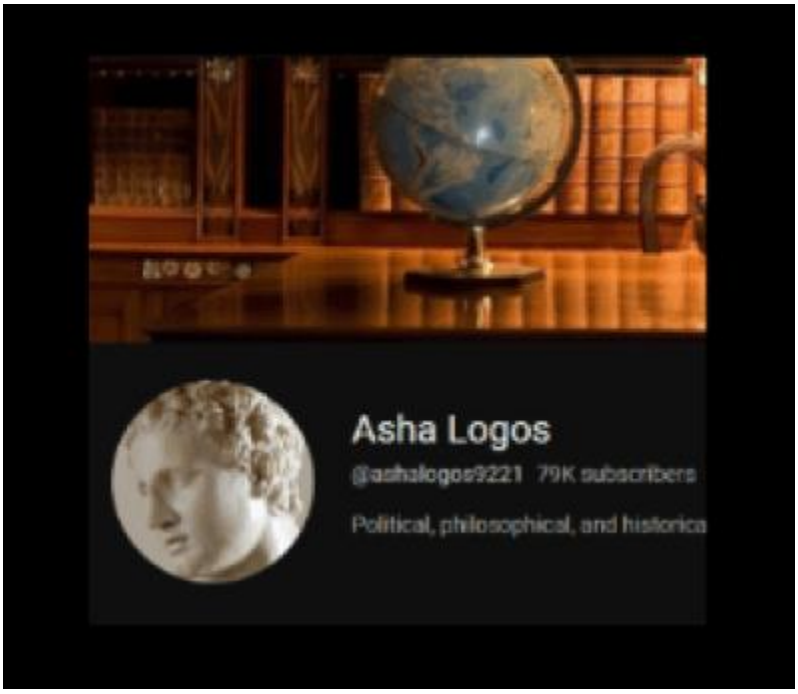
And who are known as the middle men? The SAME men who come between us and God (priests), the SAME men who come between us and money (bankers), the SAME men who come between us and merchandise (merchants). And who are the priests, bankers and merchants? Who have ALWAYS been the middle men? The Jews, also known as the Magy.



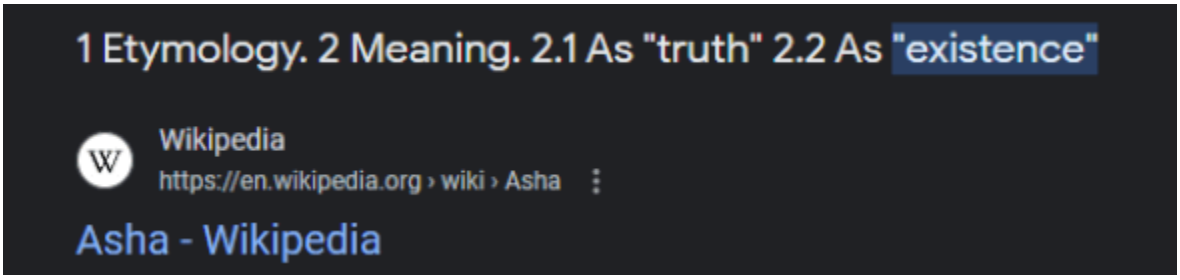
Watch!

Asha Logos

Then we have Asha Logos who wows people with his soothing music and mesmerizing voice. What does he really tell us about the OLB? He talks in a roundabout way, using fancy words, explaining who the Fryans were and what they did, but doesn't really tell us much of anything. His presentations on the OLB are politically correct versions, like potatoes with no meat.



And his name is somewhat sketchy as well. Asha means "existence" in Greek and Logos is the name used by the Theosophists, the Luciferians for their God. And is heavily used in Gnosticism.



Notice "truth" is in quotes here, meaning this "truth" is subjective!

One of the most famous Theosophists, Helena Blavatsky, used the term LOGOS extensively in her writings. Blavatsky states in her book *Theosophical Articles and Notes* that, *"When the term LOGOS, the mystic divine voice of every nation and philosophy, comes to be better understood, then only will come the first glimmering of THE DAWN OF THE ONE UNIVERSAL RELIGION."*

So, Asha Logos would mean, *"Existence of the Universal Voice of the One World Religion."* Doesn't sound very pro Fryan.

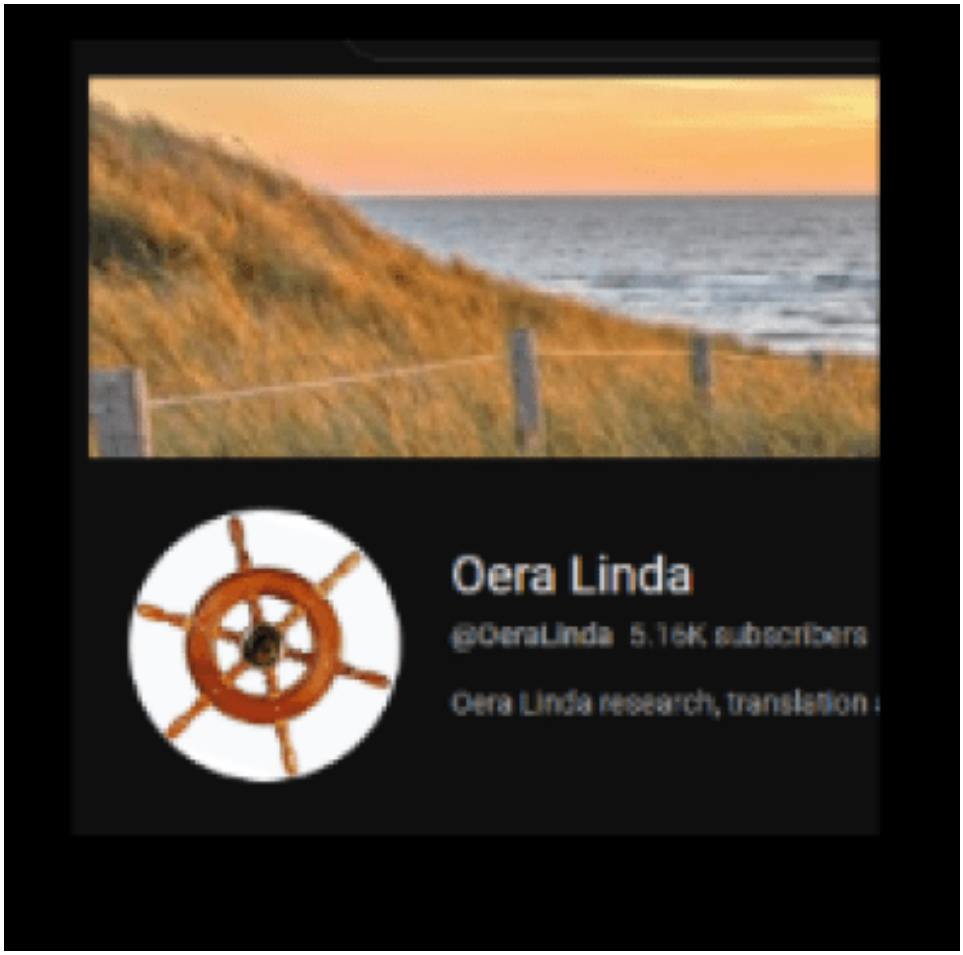
Helena Blavatsky, the Theosophist and Luciferian pointing to her temple. Who else do we notice pointing to their temples? Oh yeah, the Masons. The TEMPLE is where the hidden knowledge is kept.

Watch!

Jan Ott

And Asha Logos wrote the foreword in Jan Ott's book *Codex Oera Linda.* They always seem to partner up.

Ott has a You Tube channel called *Oera Linda.*



Catherine Austin Fitts

And if you look at his play list, you can see that he recently was interviewed by Catherine Austin Fitts. In the interview she asked Ott if the OLB could be a hoax. He didn't give a very convincing answer as to why it WASN'T a hoax. MAGY and their cohorts, would love for Fryans to think the book is a hoax, because they know how important the book really is.

If you are not familiar with Fitts, she is a regular on *The Alex Jones show*. A show which is a honey pot to catch the newly awakened. Remember they control the opposition by leading it, with people like Alex Jones and Catherine Austin Fitts.

Alex Jones

Remember this guy? He was the one that made the movie *Loose Change* about 9/11. It was amazing how it was done and ready to go right after the event happened. Just like the Patriot Act was all written up and ready to go right after 9/11 as well. Kind of like it was all planned ahead of time…

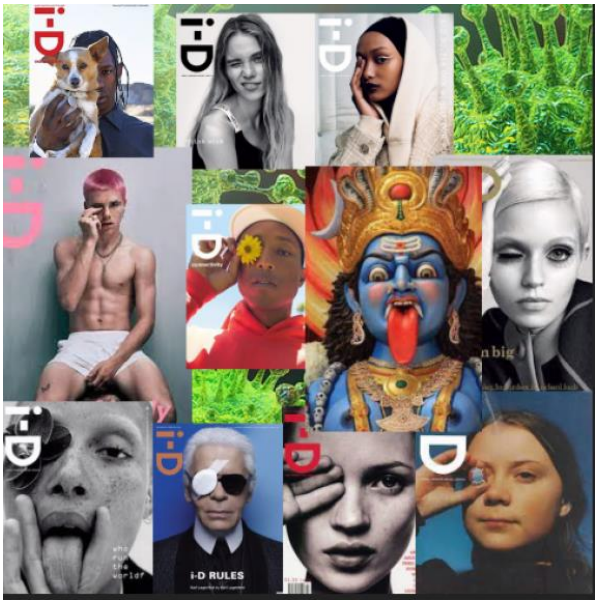
Red Ice Radio

So, Ott was on with Fitts, and before that he was a guest on *Red Ice Radio*, otherwise known as FED ICE, which is ANOTHER honey pot to attract the newly awakened so they can control what information they get.

And then we have this interview of Ott, where the positioning of the book in front of the interviewer is very staged. He is seeing with his LEFT eye, the LEFT Hand Path, the SINister Path.

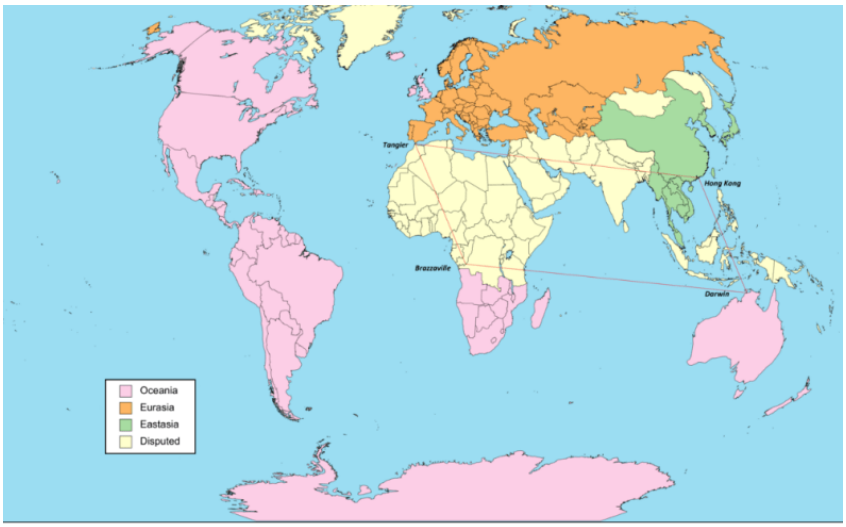
Here juxtaposed by "1984 is now". Strange placement? We know that George Orwell tried to warn us in his book titled *1984* about the New World Order.

Remember the photo of Madge? We know there are a TON more people in Hollywood, in the Media, in government, that show their allegiance this way.



Magy versus Magy

That *1984* IS now, with fake wars between Eurasia and Oceania, and then the next day between Oceania and Eastasia. Just like the fake wars NOW between Russia and Ukraine. Why aren't the Ukrainians speaking up about it then? Because they get a free ticket to a Western Nation with all the benefits.



Three Superstates of *Nineteen Eighty-Four*, with the "disputed area" in light yellow

And just like the massive surveillance grid on us NOW.

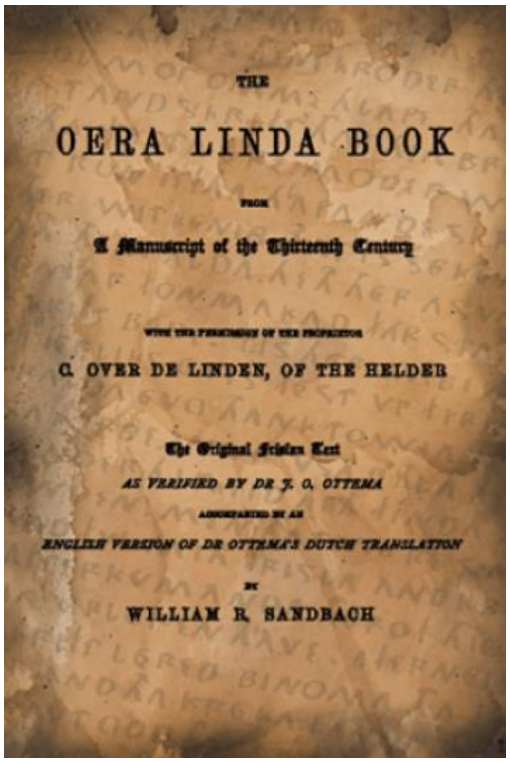
Notice the V for Victory or 22, and the man on the screen has the right side of his face in shadow, so he sees with his LEFT.

Tracking us with our phones, through drones, and cameras set up at every street corner and on every building. No more privacy. Police state.

Huzza!

William R. Sandbach

And although I don't trust Sepehr, Asha Logos or Ott's interpretations of the OLB, I DO trust William R. Sandbach's translation.


THE
OERA LINDA BOOK
FROM
A Manuscript of the Thirteenth Century
C. OVER DE LINDEN, OF THE HELDER
The Original Frisian Text
AS VERIFIED BY DR J. O. OTTEMA
ENGLISH VERSION OF DR OTTEMA'S DUTCH TRANSLATION
WILLIAM R. SANDBACH

Huzza!

Alwyn J. Raubenheimer

And I DO trust the work of Alwyn J. Raubenheimer, who ALSO trusted William R. Sandbach's translation, and used it in his book *Chronicles from Pre-Celtic Europe.*

It's too bad that Raubenheimer recently traveled to his Watch Star. I would have loved to talk to him about his book and excellent research on the *OLB*.

Alwyn J. Raubenheimer, author of *Chronicles from Pre-Celtic Europe,* died in 2017.

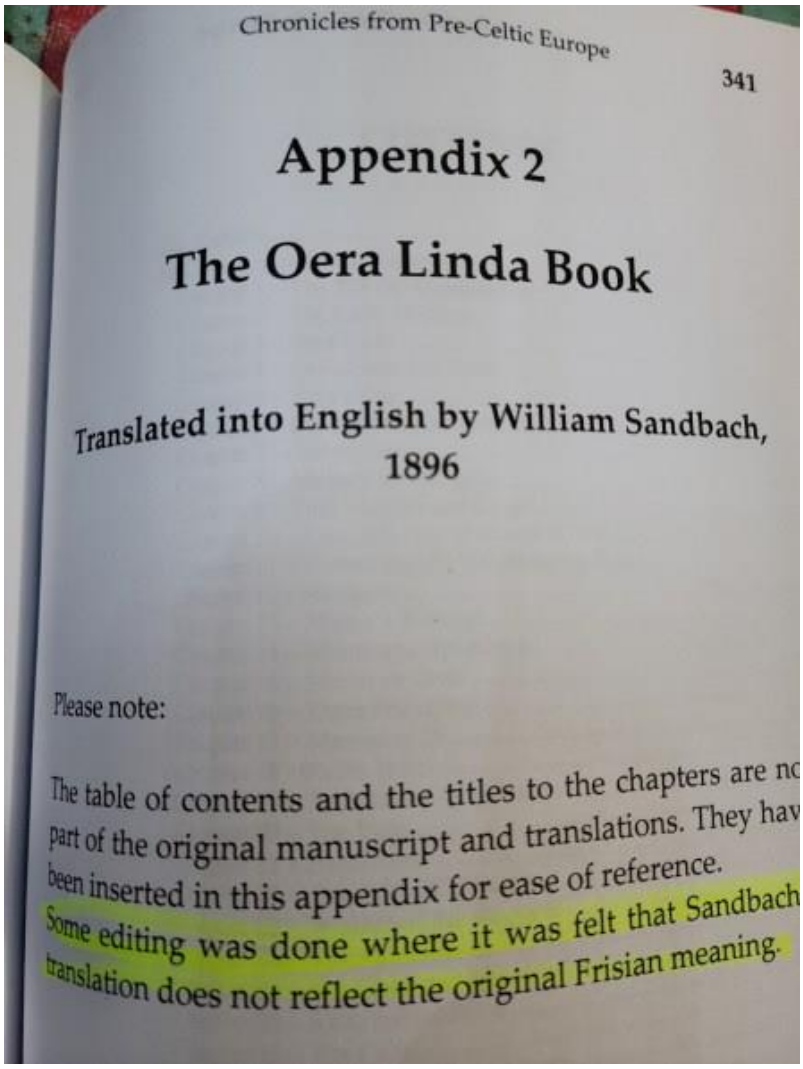
Comparing the Translations

So, after reading both versions, Sandbach's (in Raubenheimer's book), and Ott's, I found some peculiar places where the translations differed and changed the meaning of the stories.

I came to the conclusion that one translation is authentic and is passing down the true history of the Fryan race to WARN their future brethren, while the other is a watered down Universalist book, taking out all the biblical connections and clouding the references of the very people that are the Fryans enemies to this day.

These differences I want to share with you here. The photos of the book I will be showing you are from Raubenheimer's, but I do have Ott's and will be quoting from it.

First, I wanted to mention that, for people saying that Raubenheimer would have approved of Ott's translation, here is proof that that is NOT the case. He was GOOD with Sandbach's version, and only slightly edited the translation. He writes, *"Some editing was done where it was felt that Sandbach's translation does not reflect the ORIGINAL FRISIAN MEANING."* You will see that in the places that I take issue, Raubenheimer did NOT change the meaning from the original, while Ott DID.



Chronicles from Pre-Celtic Europe 341

Appendix 2

The Oera Linda Book

Translated into English by William Sandbach, 1896

Please note:

The table of contents and the titles to the chapters are no
part of the original manuscript and translations. They hav
been inserted in this appendix for ease of reference.
Some editing was done where it was felt that Sandbach
translation does not reflect the original Frisian meaning.

Page 341 in Raubenheimer's *Chronicle from Pre-Celtic Europe*

The Magy

One of the most important differences that I saw was how Ott changed **MAGY** or MAGYARAR (MAGY for short), from the original text, to **MAGUS** in his translation. By doing this we lose the connection from the Magy of the *Oera Linda* time, to the Magy of the present. The Magy of the OLB is the same Magy that is trying to wipe out Frya and rule the world today. There is no reason to change the actual word in the OLB, MAGY, to a different spelling.

Unless someone wanted to hide their identity.

There are lots of examples where Ott has done this, for example, the story of Woden and the Magy, on page 88 in *Codex Oera Linda,* he refers to the head Magy as the Magus, and throughout the story. In Raubenheimer's text of the same story, you can see he uses either Magy or Magi.

Raubenheimer's version:

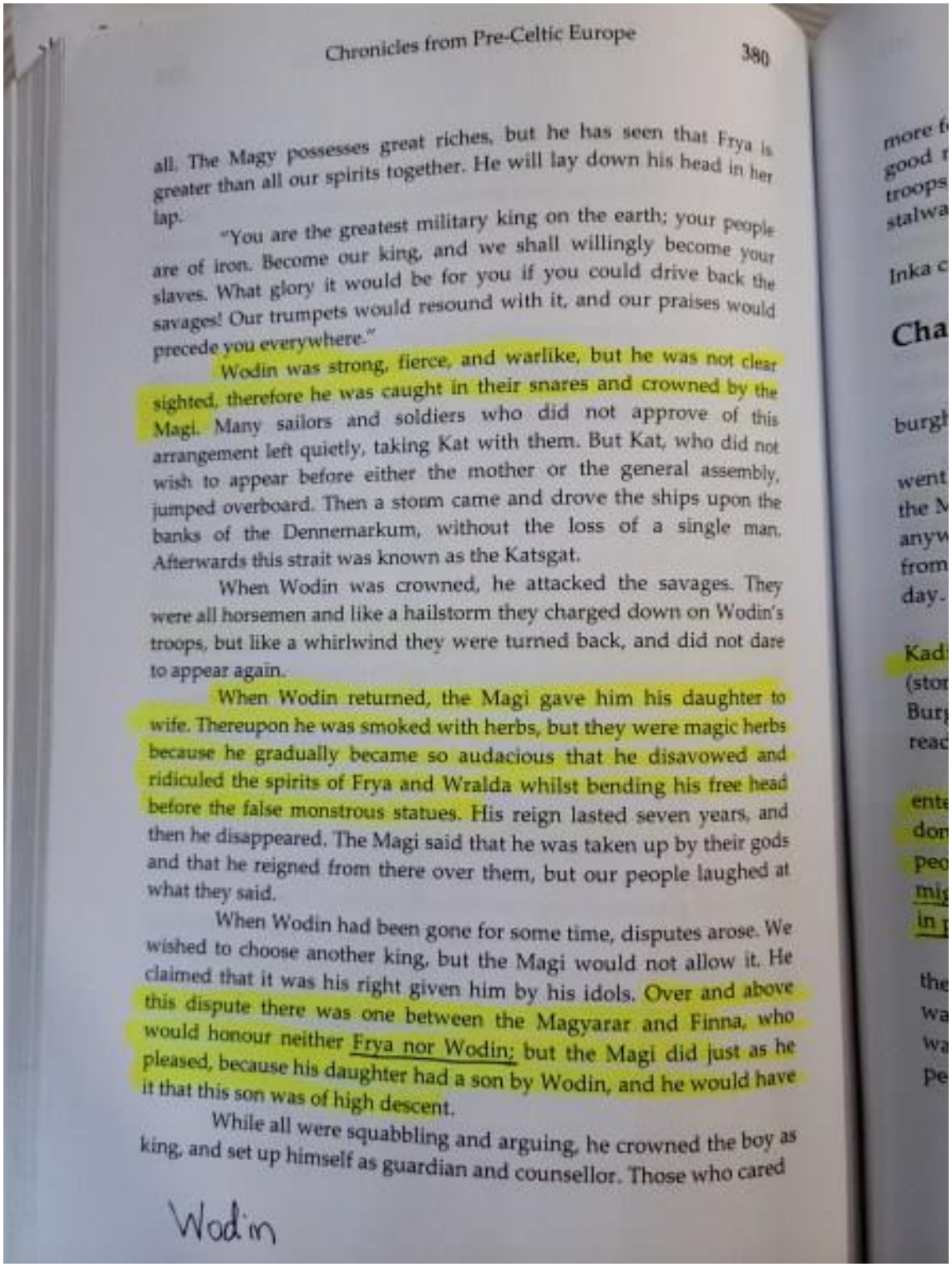
"Wodin was strong, fierce, and warlike, but he was not clear sighted, therefore he was caught in their snares and crowned by the* MAGI.*"

Ott's version:

"Wodin was strong, fierce, and heroic, but was not clear-sighted. Therefore, he was caught in their trap and crowned by the* MAGUS.*"

The Original text:

"Woden was sterik wost and wigandlik men hi nas navt klar.sjande. Therthrvch warth.I in hjara mera fvngen and thrvch thene* MAGI *kroneth."



Chronicles from Pre-Celtic Europe 380

all. The Magy possesses great riches, but he has seen that Frya is greater than all our spirits together. He will lay down his head in her lap.

"You are the greatest military king on the earth; your people are of iron. Become our king, and we shall willingly become your slaves. What glory it would be for you if you could drive back the savages! Our trumpets would resound with it, and our praises would precede you everywhere."

Wodin was strong, fierce, and warlike, but he was not clear sighted, therefore he was caught in their snares and crowned by the Magi. Many sailors and soldiers who did not approve of this arrangement left quietly, taking Kat with them. But Kat, who did not wish to appear before either the mother or the general assembly, jumped overboard. Then a storm came and drove the ships upon the banks of the Dennemarkum, without the loss of a single man. Afterwards this strait was known as the Katsgat.

When Wodin was crowned, he attacked the savages. They were all horsemen and like a hailstorm they charged down on Wodin's troops, but like a whirlwind they were turned back, and did not dare to appear again.

When Wodin returned, the Magi gave him his daughter to wife. Thereupon he was smoked with herbs, but they were magic herbs because he gradually became so audacious that he disavowed and ridiculed the spirits of Frya and Wralda whilst bending his free head before the false monstrous statues. His reign lasted seven years, and then he disappeared. The Magi said that he was taken up by their gods and that he reigned from there over them, but our people laughed at what they said.

When Wodin had been gone for some time, disputes arose. We wished to choose another king, but the Magi would not allow it. He claimed that it was his right given him by his idols. Over and above this dispute there was one between the Magyarar and Finna, who would honour neither Frya nor Wodin; but the Magi did just as he pleased, because his daughter had a son by Wodin, and he would have it that this son was of high descent.

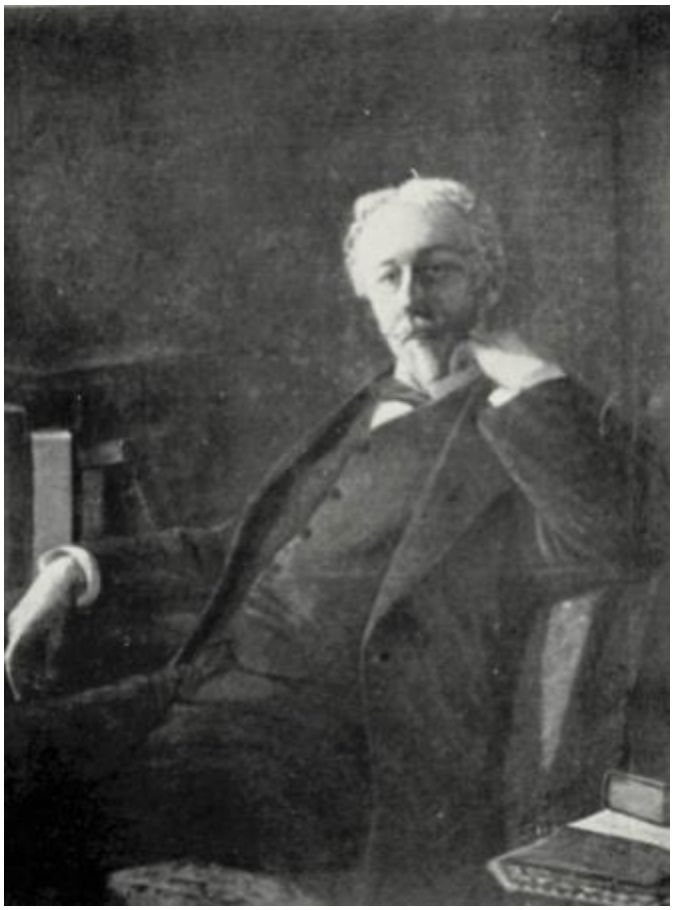
While all were squabbling and arguing, he crowned the boy as king, and set up himself as guardian and counsellor. Those who cared

Wodin

Page 380 in Raubenheimer's *Chronicles from Pre-Celtic Europe* and on Page 90 in Ott's *Codex Oera Linda*

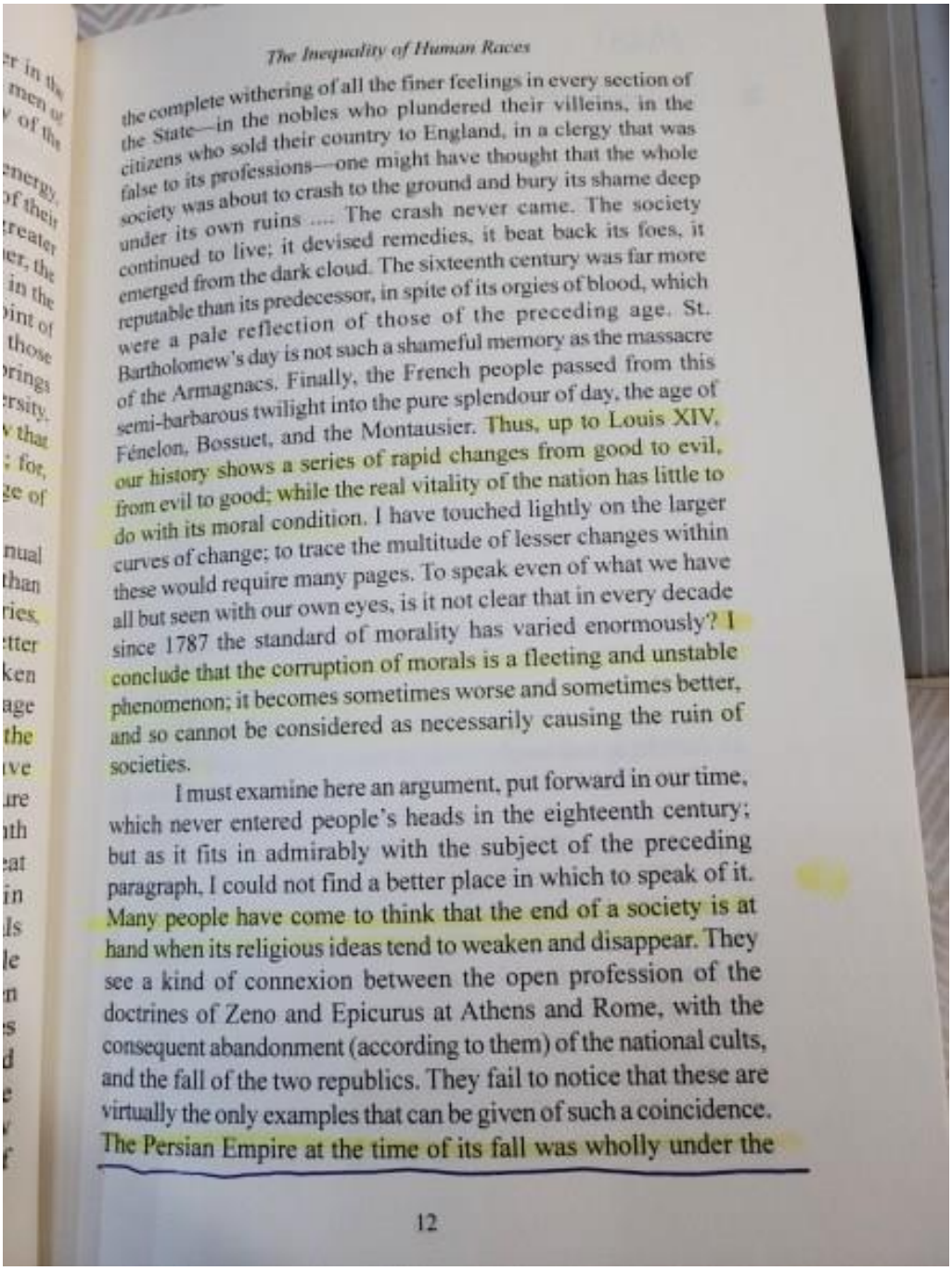
Using the word MAGY is important because it was used from then up through the 19th Century for these enemies of Frya.

Look at Arthur de Gobineau's work, written in 1855, titled, *The Inequality of the Human Races*, and you will see he uses the same terms, MAGY and MAGYAR.



Arthur de Gobineau used the term MAGY for the particular people written in the OLB without even knowing about this Fryan book.

The first mention of MAGY in his book is on page 12 at the very bottom. Gobineau writes, *"The Persian Empire at the time of its fall was wholly under the…*



The Inequality of Human Races

the complete withering of all the finer feelings in every section of the State—in the nobles who plundered their villeins, in the citizens who sold their country to England, in a clergy that was false to its professions—one might have thought that the whole society was about to crash to the ground and bury its shame deep under its own ruins .... The crash never came. The society continued to live; it devised remedies, it beat back its foes, it emerged from the dark cloud. The sixteenth century was far more reputable than its predecessor, in spite of its orgies of blood, which were a pale reflection of those of the preceding age. St. Bartholomew's day is not such a shameful memory as the massacre of the Armagnacs. Finally, the French people passed from this semi-barbarous twilight into the pure splendour of day, the age of Fénelon, Bossuet, and the Montausier. Thus, up to Louis XIV, our history shows a series of rapid changes from good to evil, from evil to good; while the real vitality of the nation has little to do with its moral condition. I have touched lightly on the larger curves of change; to trace the multitude of lesser changes within these would require many pages. To speak even of what we have all but seen with our own eyes, is it not clear that in every decade since 1787 the standard of morality has varied enormously? I conclude that the corruption of morals is a fleeting and unstable phenomenon; it becomes sometimes worse and sometimes better, and so cannot be considered as necessarily causing the ruin of societies.

I must examine here an argument, put forward in our time, which never entered people's heads in the eighteenth century; but as it fits in admirably with the subject of the preceding paragraph, I could not find a better place in which to speak of it. Many people have come to think that the end of a society is at hand when its religious ideas tend to weaken and disappear. They see a kind of connexion between the open profession of the doctrines of Zeno and Epicurus at Athens and Rome, with the consequent abandonment (according to them) of the national cults, and the fall of the two republics. They fail to notice that these are virtually the only examples that can be given of such a coincidence. The Persian Empire at the time of its fall was wholly under the

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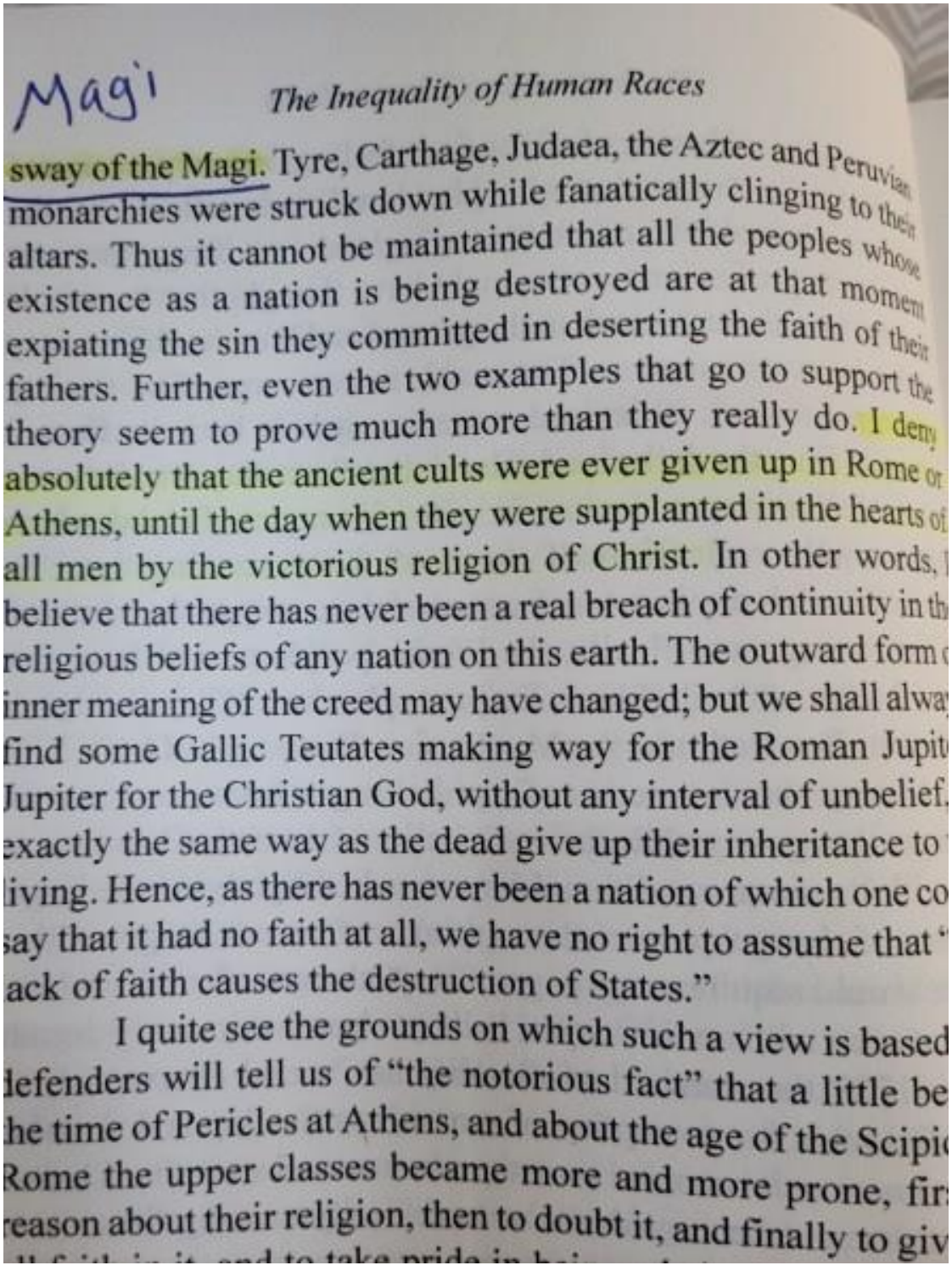
Page 12 in Gobineau's *The Inequality of Human Races*

…sway of the MAGI."



Magi

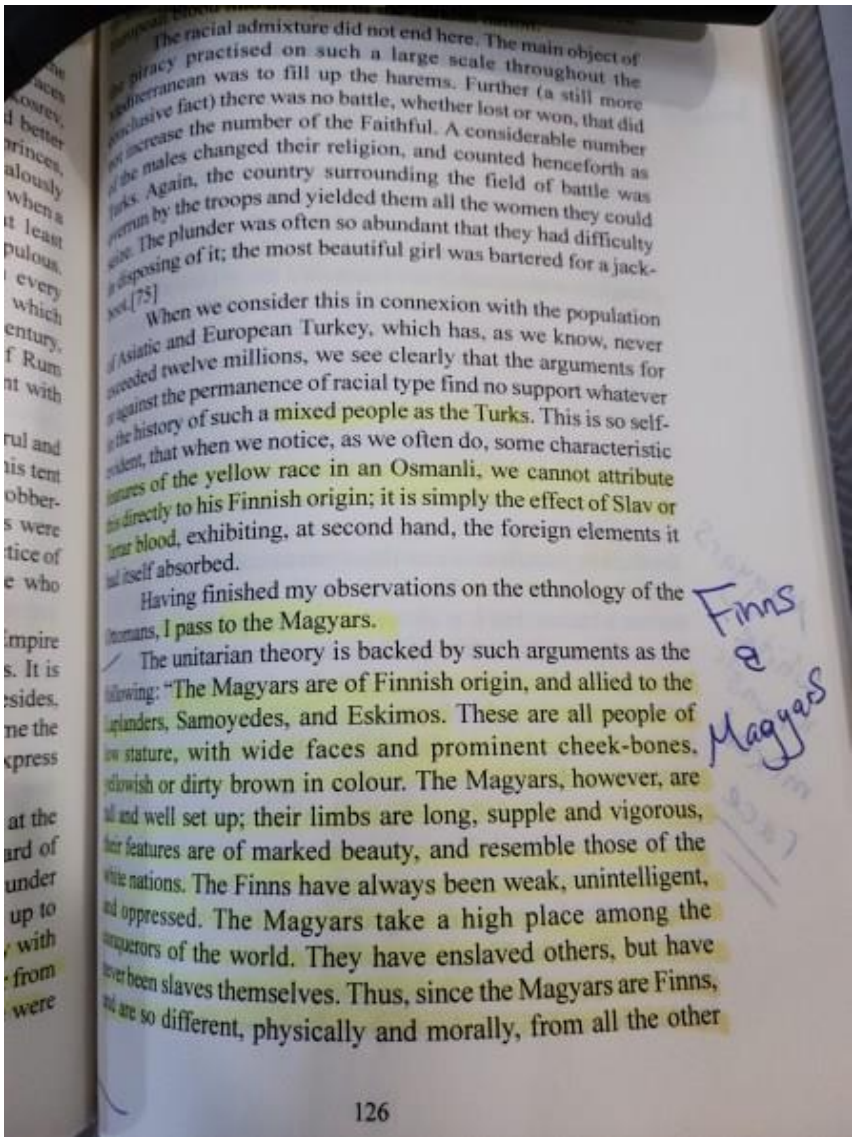
The Inequality of Human Races

sway of the Magi. Tyre, Carthage, Judaea, the Aztec and Peruvian monarchies were struck down while fanatically clinging to their altars. Thus it cannot be maintained that all the peoples whose existence as a nation is being destroyed are at that moment expiating the sin they committed in deserting the faith of their fathers. Further, even the two examples that go to support the theory seem to prove much more than they really do. I deny absolutely that the ancient cults were ever given up in Rome or Athens, until the day when they were supplanted in the hearts of all men by the victorious religion of Christ. In other words, I believe that there has never been a real breach of continuity in the religious beliefs of any nation on this earth. The outward form of inner meaning of the creed may have changed; but we shall always find some Gallic Teutates making way for the Roman Jupiter Jupiter for the Christian God, without any interval of unbelief, exactly the same way as the dead give up their inheritance to the living. Hence, as there has never been a nation of which one could say that it had no faith at all, we have no right to assume that "lack of faith causes the destruction of States."

I quite see the grounds on which such a view is based. Defenders will tell us of "the notorious fact" that a little before the time of Pericles at Athens, and about the age of the Scipios at Rome the upper classes became more and more prone, first to reason about their religion, then to doubt it, and finally to give

Page 13 in Gobineau's *The Inequality of Human Races*

Further in his book he goes into who the Magy (Magyars) are. He says, *"The Magyars are of Finnish origin, and allied to the Laplanders, Samoyedes (Sami), and Eskimos. These are all people of low stature, with wide faces and prominent cheekbones, yellowish or dirty brown in colour. The Magyars, however, are tall and well set up; their limbs are long, supple and vigorous, their features are of marked beauty, and resemble those of white nations. The Finns have always been weak, unintelligent, and oppressed. The Magyars take a high place among the conquerors of the world. They have enslaved others, but have never been slaves themselves. Thus, since the Magyars are Finns and are so different, physically and morally, from all the other…*



The racial admixture did not end here. The main object of the piracy practised on such a large scale throughout the Mediterranean was to fill up the harems. Further (a still more conclusive fact) there was no battle, whether lost or won, that did not increase the number of the Faithful. A considerable number of the males changed their religion, and counted henceforth as Turks. Again, the country surrounding the field of battle was overrun by the troops and yielded them all the women they could seize. The plunder was often so abundant that they had difficulty in disposing of it; the most beautiful girl was bartered for a jack-knife.[75]

When we consider this in connexion with the population of Asiatic and European Turkey, which has, as we know, never exceeded twelve millions, we see clearly that the arguments for or against the permanence of racial type find no support whatever in the history of such a mixed people as the Turks. This is so self-evident, that when we notice, as we often do, some characteristic features of the yellow race in an Osmanli, we cannot attribute this directly to his Finnish origin; it is simply the effect of Slav or Tartar blood, exhibiting, at second hand, the foreign elements it had itself absorbed.

Having finished my observations on the ethnology of the Ottomans, I pass to the Magyars.

The unitarian theory is backed by such arguments as the following: "The Magyars are of Finnish origin, and allied to the Laplanders, Samoyedes, and Eskimos. These are all people of low stature, with wide faces and prominent cheek-bones, yellowish or dirty brown in colour. The Magyars, however, are tall and well set up; their limbs are long, supple and vigorous, their features are of marked beauty, and resemble those of the white nations. The Finns have always been weak, unintelligent, and oppressed. The Magyars take a high place among the conquerors of the world. They have enslaved others, but have never been slaves themselves. Thus, since the Magyars are Finns, and are so different, physically and morally, from all the other

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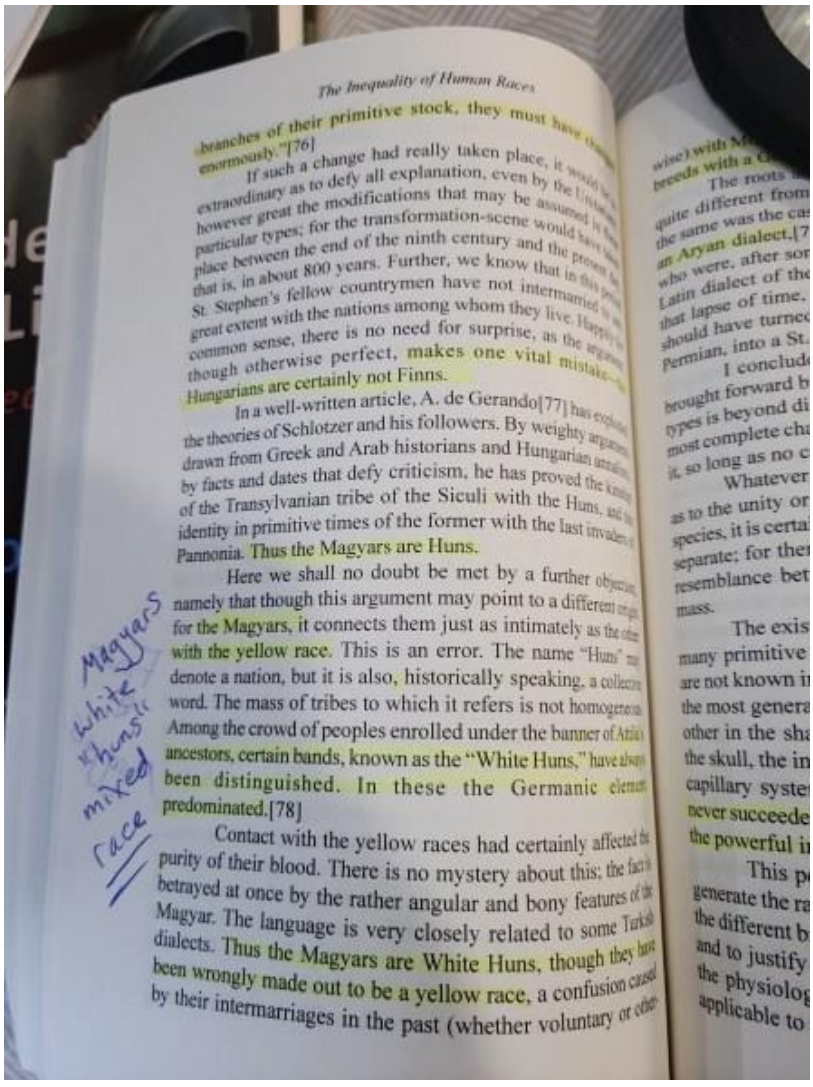
Page 126 in Gobineau's *The Inequality of Human Races*

…branches of their primitive stock, they must have changed enormously."

Then in the second to last paragraph he explains that, *"The name "Huns" may denote a nation, but it is also, historically speaking, a collective word. The mass of tribes to which it refers is not homogenous. Among the crowd of peoples enrolled under the banner of Attila's ancestors, certain bands, known as the "White Huns," have always been distinguished. In these the Germanic element predominated."*

And in the last paragraph, *"Thus Magyars are White Huns, though they have been wrongly made out to be a yellow race, a confusion caused by their intermarriages in the past (whether voluntary or other-…*

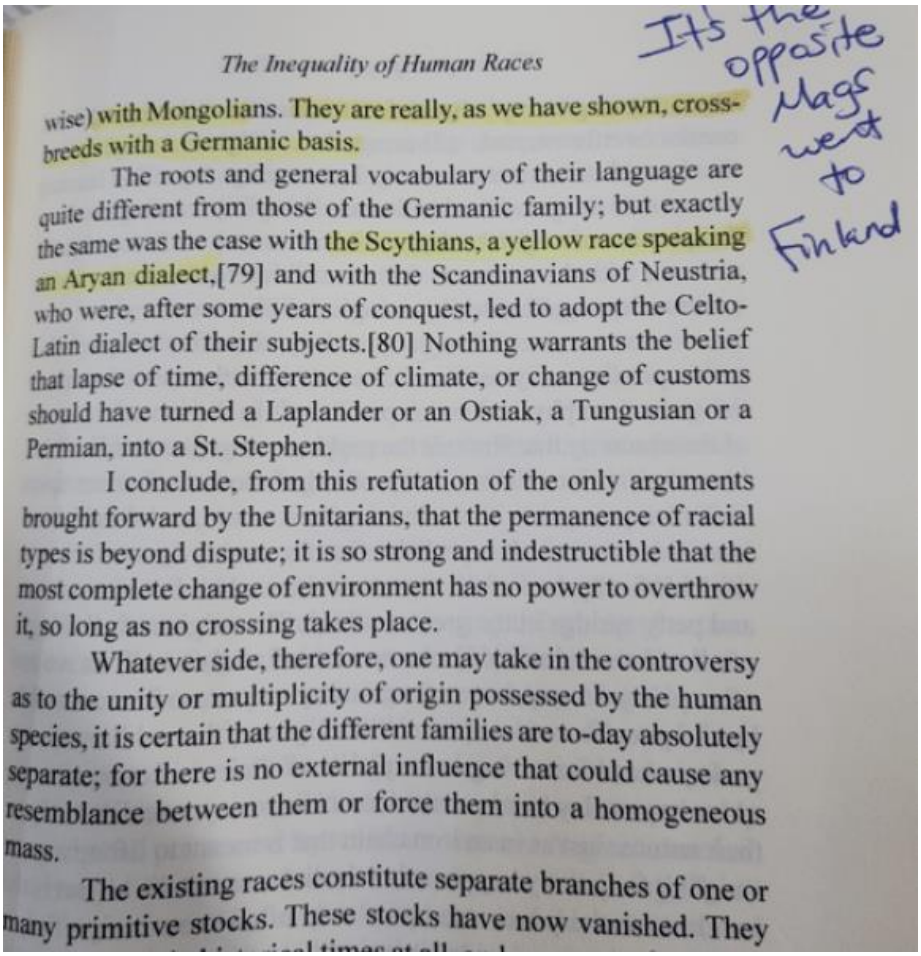

The Inequality of Human Races
branches of their primitive stock, they must have
enormously."[76]
If such a change had really taken place, it
extraordinary as to defy all explanation, even by the
however great the modifications that may be assumed
particular types; for the transformation-scene would
place between the end of the ninth century and the
that is, in about 800 years. Further, we know that in
St. Stephen's fellow countrymen have not intermarried
great extent with the nations among whom they live.
common sense, there is no need for surprise, as the
though otherwise perfect, makes one vital mistake
Hungarians are certainly not Finns.
In a well-written article, A. de Gerando[77] has
the theories of Schlotzer and his followers. By weighty
drawn from Greek and Arab historians and Hungarian
by facts and dates that defy criticism, he has proved the
of the Transylvanian tribe of the Siculi with the Huns,
identity in primitive times of the former with the last
Pannonia. Thus the Magyars are Huns.
Here we shall no doubt be met by a further
namely that though this argument may point to a different
for the Magyars, it connects them just as intimately as the
with the yellow race. This is an error. The name "Huns"
denote a nation, but it is also, historically speaking, a
word. The mass of tribes to which it refers is not
Among the crowd of peoples enrolled under the banner of
ancestors, certain bands, known as the "White Huns," have
been distinguished. In these the Germanic
predominated.[78]
Contact with the yellow races had certainly
purity of their blood. There is no mystery about this; the
betrayed at once by the rather angular and bony features
Magyar. The language is very closely related to some
dialects. Thus the Magyars are White Huns, though they
been wrongly made out to be a yellow race, a confusion
by their intermarriages in the past (whether voluntary or
Magyars
White
Huns
mixed
race

Page 127 in Gobineau's *The Inequality of Human Races*

…wise) with Mongolians. They are really, as we have shown, crossbreeds with a Germanic basis."

So, we can see from Gobineau's writings that the MAGY, are a MIXED race of Frya and Finda (Mongolian) and lived in the region of Finland. Gobineau states in error that they came FROM Finland. We know from the OLB and later historians, that the MAGY traveled FROM THE EAST and split up, a portion going up to Finland and a portion going down to the region of Hungary.

And that the Finns weren't MAGY, but a Finda race, which we know as the Sami. Also, that they WERE crossed with a Germanic race, our FRYAN people, just like it says in the OLB. Like when they tricked Woden to become their king and he had children with the Magy's daughter, giving them his Fryan blood.


It's the opposite Magy went to Finland
The Inequality of Human Races
wise) with Mongolians. They are really, as we have shown, cross-breeds with a Germanic basis.
The roots and general vocabulary of their language are quite different from those of the Germanic family; but exactly the same was the case with the Scythians, a yellow race speaking an Aryan dialect,[79] and with the Scandinavians of Neustria, who were, after some years of conquest, led to adopt the Celto-Latin dialect of their subjects.[80] Nothing warrants the belief that lapse of time, difference of climate, or change of customs should have turned a Laplander or an Ostiak, a Tungusian or a Permian, into a St. Stephen.
I conclude, from this refutation of the only arguments brought forward by the Unitarians, that the permanence of racial types is beyond dispute; it is so strong and indestructible that the most complete change of environment has no power to overthrow it, so long as no crossing takes place.
Whatever side, therefore, one may take in the controversy as to the unity or multiplicity of origin possessed by the human species, it is certain that the different families are to-day absolutely separate; for there is no external influence that could cause any resemblance between them or force them into a homogeneous mass.
The existing races constitute separate branches of one or many primitive stocks. These stocks have now vanished. They

Page 128 in Gobineau's *The Inequality of Human Races*

MAGY IS SHORT FOR MAGYAR AND MAGYARAR

SAMI IS SHORT FOR SAMOYED

We can see here that SAMI is ALSO a **URALIC** language like Finnish. So, the SAMI are the FINDA in the OLB that came with the MAGY to FINLAND. The **MAGY** spoke **FINNISH** and the **SAMOYED** spoke **SAMI**.

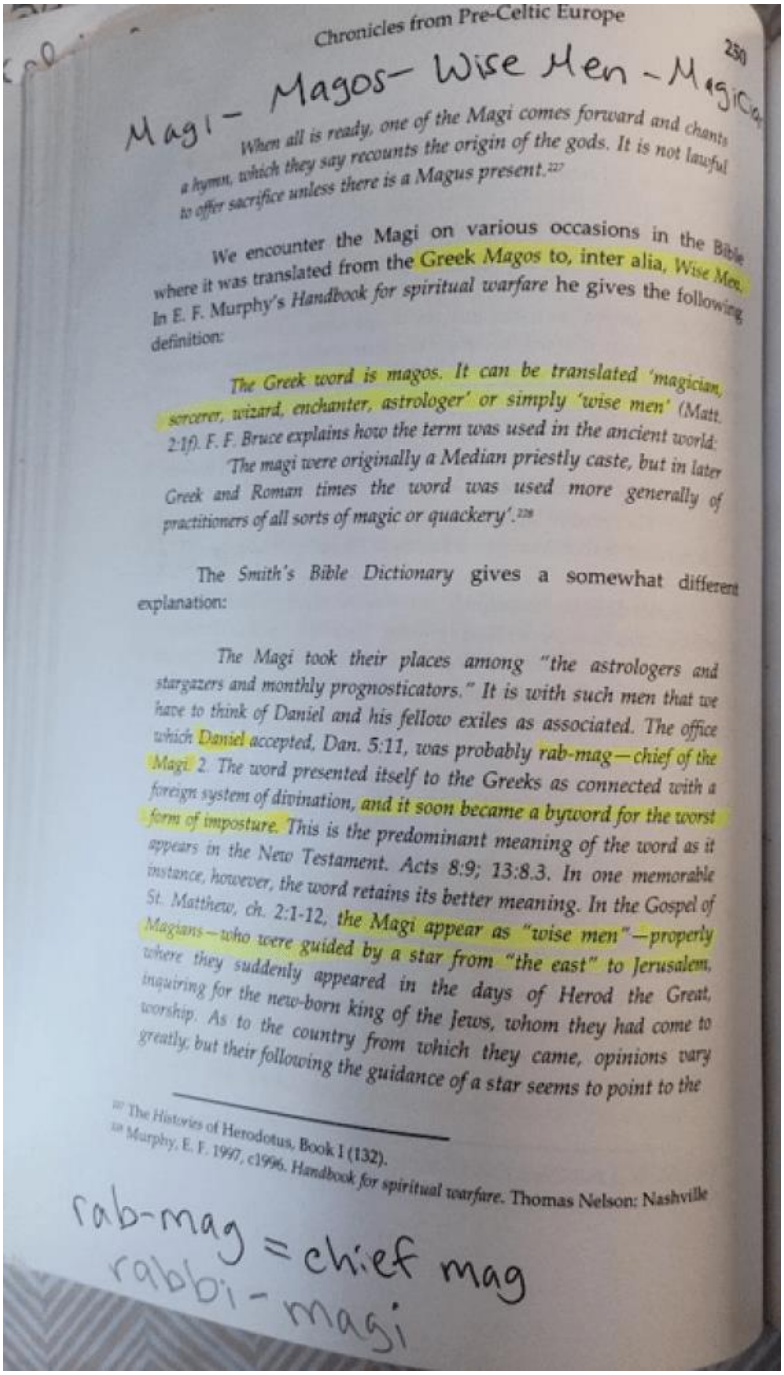
Mag-Rab ~ Magi-Rabbi

Like Gobineau, Raubenheimer makes some great connections with the Magy as well. On page 250 of Raubenheimer's book, he writes, *"We encounter the Magi on various occasions in the Bible where it was translated from the Greek 'Magos' to 'Wise Men'.*

In E.F. Murphy's Handbook for Spiritual Warfare he gives the following definition: The Greek word is magos. It can be translated 'magician, sorcerer, wizard, enchanter, astrologer' or simply 'wise men'. F. F. Bruce explains how the term was used in the ancient world: 'The magi were originally a Median priest caste, but in later Greek and Roman times the word was used more generally of practitioners of all sorts of magic or quackery'."

Raubenheimer continues, *"From the Smith's Bible Dictionary gives a somewhat different explanation: The Magi took their places among "the astrologers and stargazers and monthly prognosticators." It is with such men that we have to think of Daniel and his fellow exiles as associated. The office which Daniel accepted, Dan. 5:11, was probably* **RAB- MAG- Chief of the MAGI.** *The word presented itself to the Greeks as connected with a foreign system of divination, and it soon became a byword for the worst form of imposter. This is the predominant meaning of the word as it appears in the New Testament. Acts 8:9; 13:8.3. In one memorable instance, however, the word retains its better meaning. In the Gospel of Matthew, the Magi appear as "wise men"- properly Magians, who were guided by a star from "the east" to Jerusalem, where they suddenly appeared in the days of Herod the Great, inquiring for the new-born kings of the Jews…. "*

So, we see that a Chief Mag is called a RAB. A MAGI would be a RABBI! Connecting the Magi of Finland with the Magi of the Bible.



Magi - Magos - Wise Men - Magician

When all is ready, one of the Magi comes forward and chants a hymn, which they say recounts the origin of the gods. It is not lawful to offer sacrifice unless there is a Magus present.[227]

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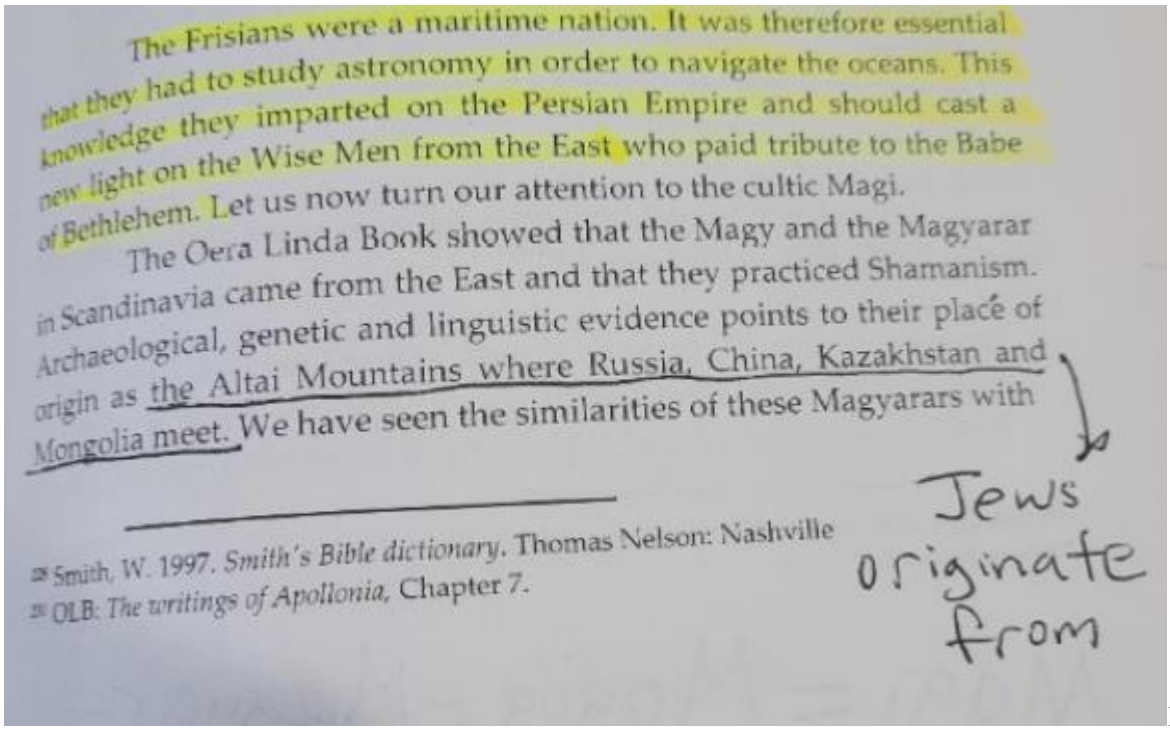
[227] The Histories of Herodotus, Book I (132).
[228] Murphy, E. F. 1997, c1996. *Handbook for spiritual warfare*. Thomas Nelson: Nashville

rab-mag = chief mag
rabbi - magi

Page 250 in Raubenheimer's *Chronicles from Pre-Celtic Europe.*

Note* The term MAGUS used at the top is from The Histories of Herodotus, not from the OLB.

At the bottom of the next page, 251, Raubenheimer added, *"The Oera Linda Book showed that the Magy and the Magyarar in Scandinavia came from the East and that they practiced Shamanism. Archaeological, genetic and linguistic evidence points to their place of origin as the Altai Mountains where Russia, China, Kazakhstan and Mongolia meet. We have seen the similarities of these Magyarars with…*



The Frisians were a maritime nation. It was therefore essential that they had to study astronomy in order to navigate the oceans. This knowledge they imparted on the Persian Empire and should cast a new light on the Wise Men from the East who paid tribute to the Babe of Bethlehem. Let us now turn our attention to the cultic Magi.

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Jews originate from

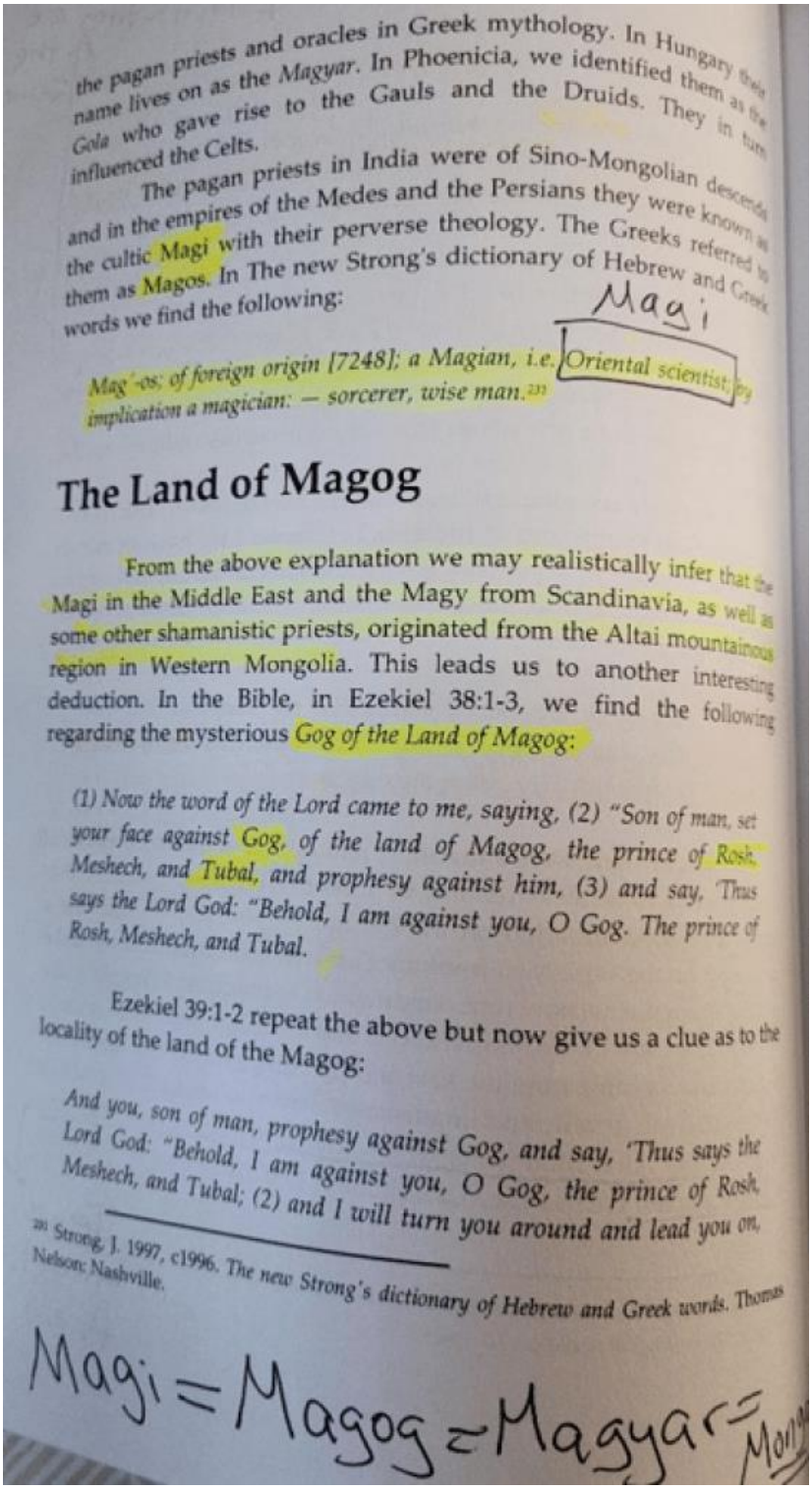
[24] Smith, W. 1997. *Smith's Bible dictionary*. Thomas Nelson: Nashville
[25] OLB: *The writings of Apollonia*, Chapter 7.

Page 251 in Raubenheimer's *Chronicles from Pre-Celtic Europe*

*…the pagan priests and oracles in Greek mythology. In Hungary their name lives on as the Magyar. In Phoenicia, we identified them as the Gola, (*Remember Golan Heights?*) who gave rise to the Gauls and the Druids. They in turn influenced the Celts.*

The pagan priests in India were of Sino-Mongolian descent and in empires of the Medes and the Persians they were known as the cultic Magi with their perverse theology. The Greeks referred to them as Magos.

In the new Strong's dictionary of Hebrew and Greek words we find the following: Mag-os; of foreign origin, a Magian, i.e. an ORIENTAL Scientist, by implication a Magician- sorcerer, wise man."



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Magi

Mag'-os; of foreign origin [7248]; a Magian, i.e. Oriental scientist; by implication a magician: — sorcerer, wise man.[233]

The Land of Magog

From the above explanation we may realistically infer that the Magi in the Middle East and the Magy from Scandinavia, as well as some other shamanistic priests, originated from the Altai mountainous region in Western Mongolia. This leads us to another interesting deduction. In the Bible, in Ezekiel 38:1-3, we find the following regarding the mysterious *Gog of the Land of Magog*:

(1) Now the word of the Lord came to me, saying, (2) "Son of man, set your face against Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, (3) and say, 'Thus says the Lord God: "Behold, I am against you, O Gog, The prince of Rosh, Meshech, and Tubal.

Ezekiel 39:1-2 repeat the above but now give us a clue as to the locality of the land of the Magog:

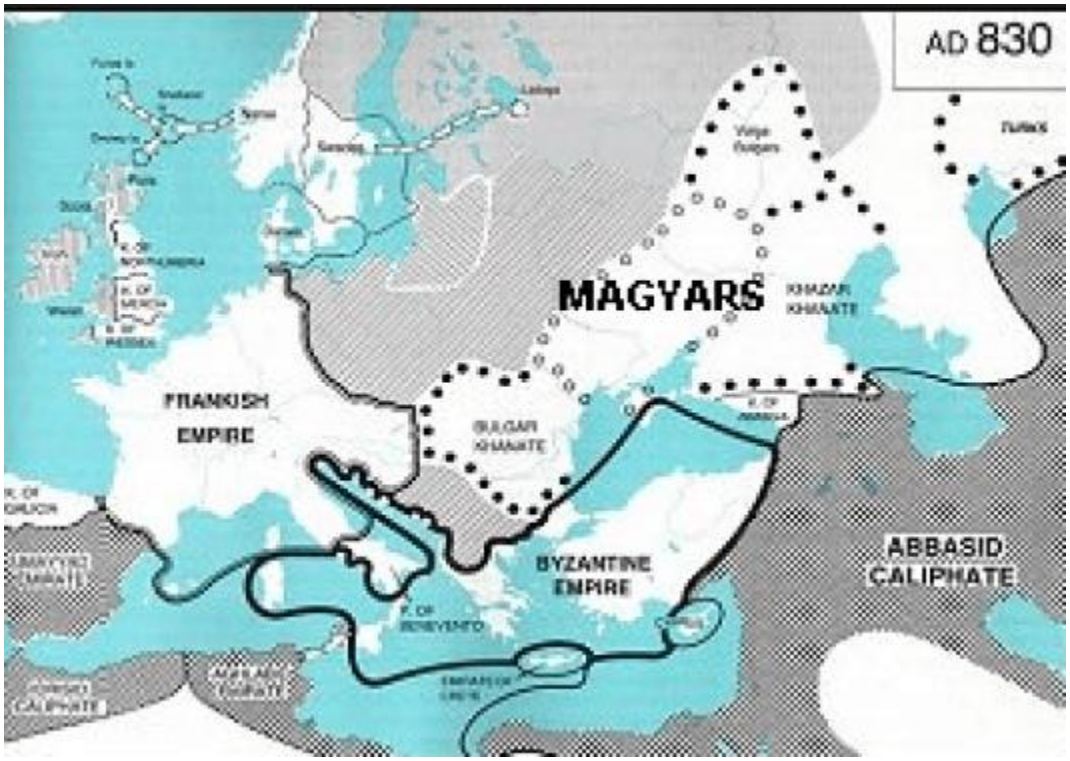
And you, son of man, prophesy against Gog, and say, 'Thus says the Lord God: "Behold, I am against you, O Gog, the prince of Rosh, Meshech, and Tubal; (2) and I will turn you around and lead you on,

[233] Strong, J. 1997, c1996. *The new Strong's dictionary of Hebrew and Greek words.* Thomas Nelson: Nashville.

Magi = Magog = Magyar =

Page 252 in Raubenheimer's C*hronicles from Pre-Celtic Europe*

Isn't it interesting that these same MagY who migrated to Finland, originated from the same area as the Khazarian Jews?



Land of Magog - Magy

But Raubenheimer doesn't stop there, he makes another major connection with the Bible and the Land of Magog. He writes, *"...we may realistically infer that the Magi in the Middle East and the Magy from Scandinavia, as well as some other shamanistic priests, originated from the Altai mountainous region in Western Mongolia. This leads us to another interesting deduction.*

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And in Ezekiel 39:1-2 gives us a clue to the locality of the land of Magog: And you, son of man, prophesy against Gog, and say, "Thus says the Lord God: "Behold, I am against you, O Gog, …and I will turn you around and lead you on, bringing you up from the far north, and bring you against the mountains of Israel."

Raubenheimer concludes, *"Biblical scholars have all along accepted that the name Gog means mountain. They thus deduced that this mountain must refer to the Caucasus Mountains to the north* (of Israel)."

Look how similar the words MAGY - MAGOG -MAGYAR -MONGOL are.

Magy – Magog – Magyar - Mongol

Magog versus Frya

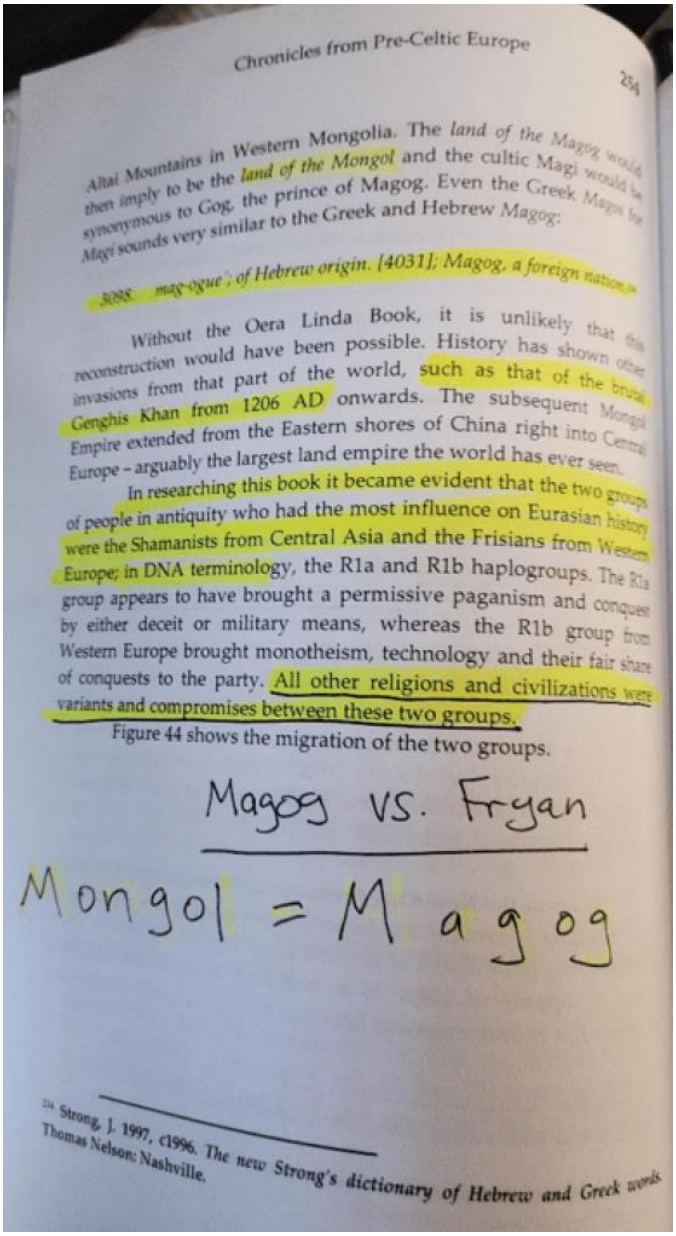
The most famous Mongol was Genghis Khan who ruled from this region, in the land of Magog. Genghis means Great, and **KHAN** means King. He proclaimed himself the Great King or Universal Ruler. And Khan is a variation of COHEN, which is the Jewish Priest Class. The **COHEN** is the King of the Jews, and some speculate that the name Genghis is a variation of the name Jesus. **KING JESUS**, **KHAN GENGHIS**. So this would be a title given to a "great ruler".

Raubenheimer makes another good point here, *"Without the Oera Linda Book, it is unlikely that this reconstruction would have been possible.* (Hence Gobineau didn't realize they WENT TO Finland, not originating there.) *History has shown other invasions from that part of the world, such as that of the brutal Genghis Khan from 1206 AD onwards. The subsequent Mongol Empire extended from the Eastern shores of China right into Central Europe- arguably the largest land empire the world has ever seen."*

He continues, *"In researching this book it became evident that the two groups of people in antiquity who had the most influence on Eurasian history were the Shamanists from Central Asia and the Frisians from Western Europe, in DNA terminology, the R1a and R1b haplogroups. The R1a group appears to have brought a permissive paganism and conquest by either deceit or military means, whereas the R1b group from Western*

Europe brought monotheism, technology and their fair share of conquests to the party. All other religions and civilizations were variants and compromises between these two groups."

And it is a "war" to this day, between Magog and Frya. Enemies from the very beginning. And how important it is to show this connection in translations of the *OLB*, which Raubenheimer clearly did, and Ott clearly did NOT?



Chronicles from Pre-Celtic Europe 254

Altai Mountains in Western Mongolia. The *land of the Magog* would then imply to be the *land of the Mongol* and the cultic Magi would be synonymous to Gog, the prince of Magog. Even the Greek Magoi for *Magi* sounds very similar to the Greek and Hebrew *Magog*:

3098 *mag-ogue'*; of Hebrew origin. [4031]; Magog, a foreign nation.[254]

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Figure 44 shows the migration of the two groups.

Magog vs. Frgan

Mongol = Magog

[254] Strong, J. 1997, c1996. *The new Strong's dictionary of Hebrew and Greek words*. Thomas Nelson: Nashville.

Page 254 in Raubenheimer's *Chronicles from Pre-Celtic Europe*

Ever wonder why Trump's motto was *Make American Great Again*? **MAGA** is for the **MAGY** his overlords.

Now let's look at another important example.

Here doing the Communist fist of the Magy.

Cows with Golden Horns

We can see in Raubenheimer's version that it says:

> ***"When the MAGI got sniff of this he took the most attractive of his Finns and Magyarar and promised them COWS WITH GOLDEN HORNS to let them be taken in (employed) by our people in order to spread his doctrines."***

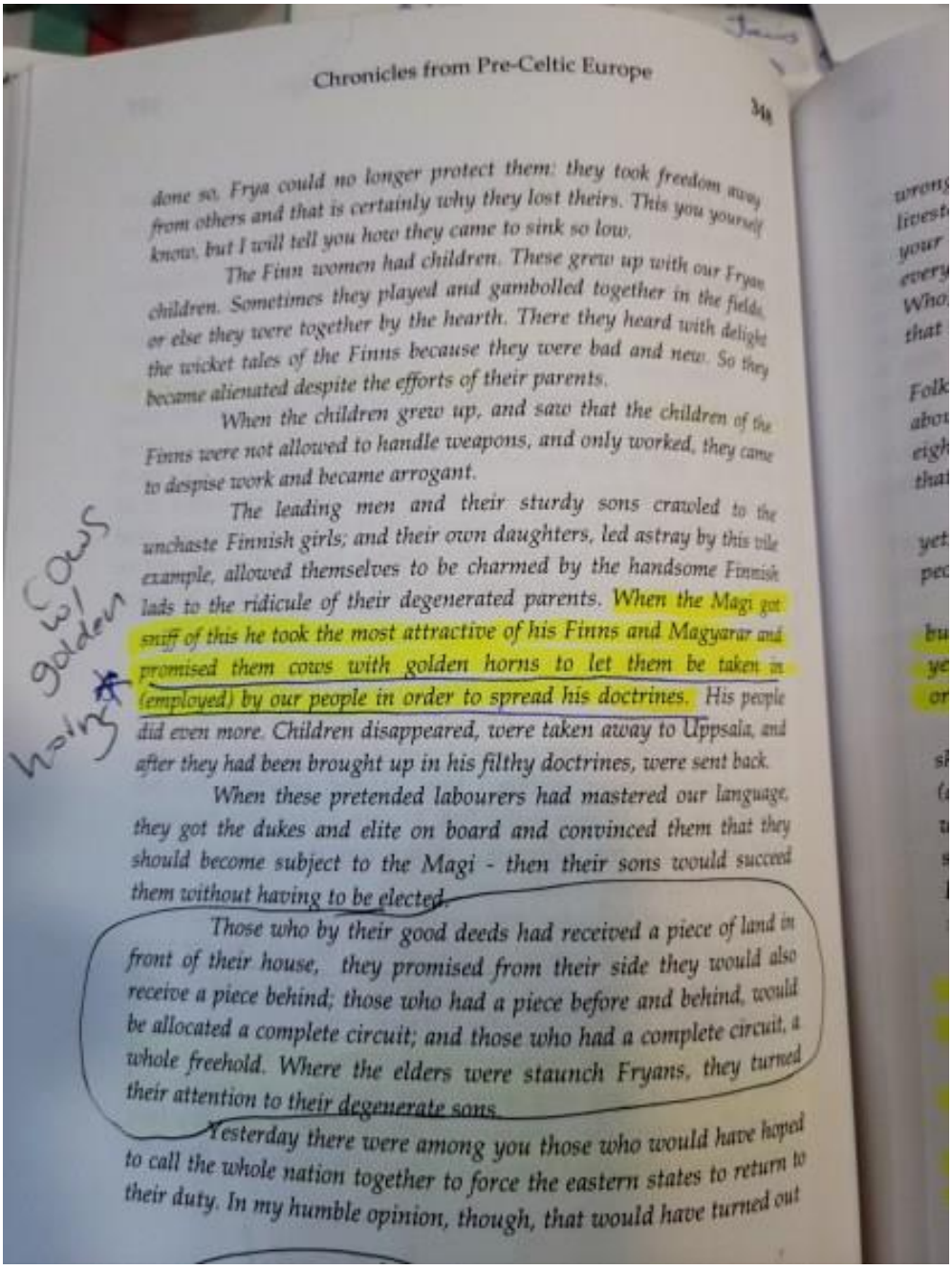
In Ott's version he changes the line to read:

> ***"When the MAGUS comprehended this, he selected the best looking of his Finns and Magyars and promised them MOUNTAINS OF GOLD if they could find acceptance among our people and then spread his doctrine."***

In the Original text this line reads:

> ***"Tha thene MAGI that anda no kryg tha nam.er tha skensta synar Finna and Magiara. Vrlovande.ra KY MITH GOLDEN HORNA sa hja.ra thrvch vs folk fata dedon. Afterdam. sina ler vtbreda.***

"*KY MITH GOLDEN HORNA*". (Ky-Kuh-Cow not Berg- Mountain) It's pretty obvious that means COWS WITH GOLDEN HORNS. He does put a sub note at the bottom saying "mountains of gold- lit: cows with golden horns (expression)". But why do that?



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done so, Frya could no longer protect them: they took freedom away from others and that is certainly why they lost theirs. This you yourself know, but I will tell you how they came to sink so low.

The Finn women had children. These grew up with our Fryan children. Sometimes they played and gambolled together in the fields, or else they were together by the hearth. There they heard with delight the wicket tales of the Finns because they were bad and new. So they became alienated despite the efforts of their parents.

When the children grew up, and saw that the children of the Finns were not allowed to handle weapons, and only worked, they came to despise work and became arrogant.

The leading men and their sturdy sons crawled to the unchaste Finnish girls; and their own daughters, led astray by this vile example, allowed themselves to be charmed by the handsome Finnish lads to the ridicule of their degenerated parents. When the Magi got sniff of this he took the most attractive of his Finns and Magyarar and promised them cows with golden horns to let them be taken in (employed) by our people in order to spread his doctrines. His people did even more. Children disappeared, were taken away to Uppsala, and after they had been brought up in his filthy doctrines, were sent back.

When these pretended labourers had mastered our language, they got the dukes and elite on board and convinced them that they should become subject to the Magi - then their sons would succeed them without having to be elected.

Those who by their good deeds had received a piece of land in front of their house, they promised from their side they would also receive a piece behind; those who had a piece before and behind, would be allocated a complete circuit; and those who had a complete circuit, a whole freehold. Where the elders were staunch Fryans, they turned their attention to their degenerate sons.

Yesterday there were among you those who would have hoped to call the whole nation together to force the eastern states to return to their duty. In my humble opinion, though, that would have turned out

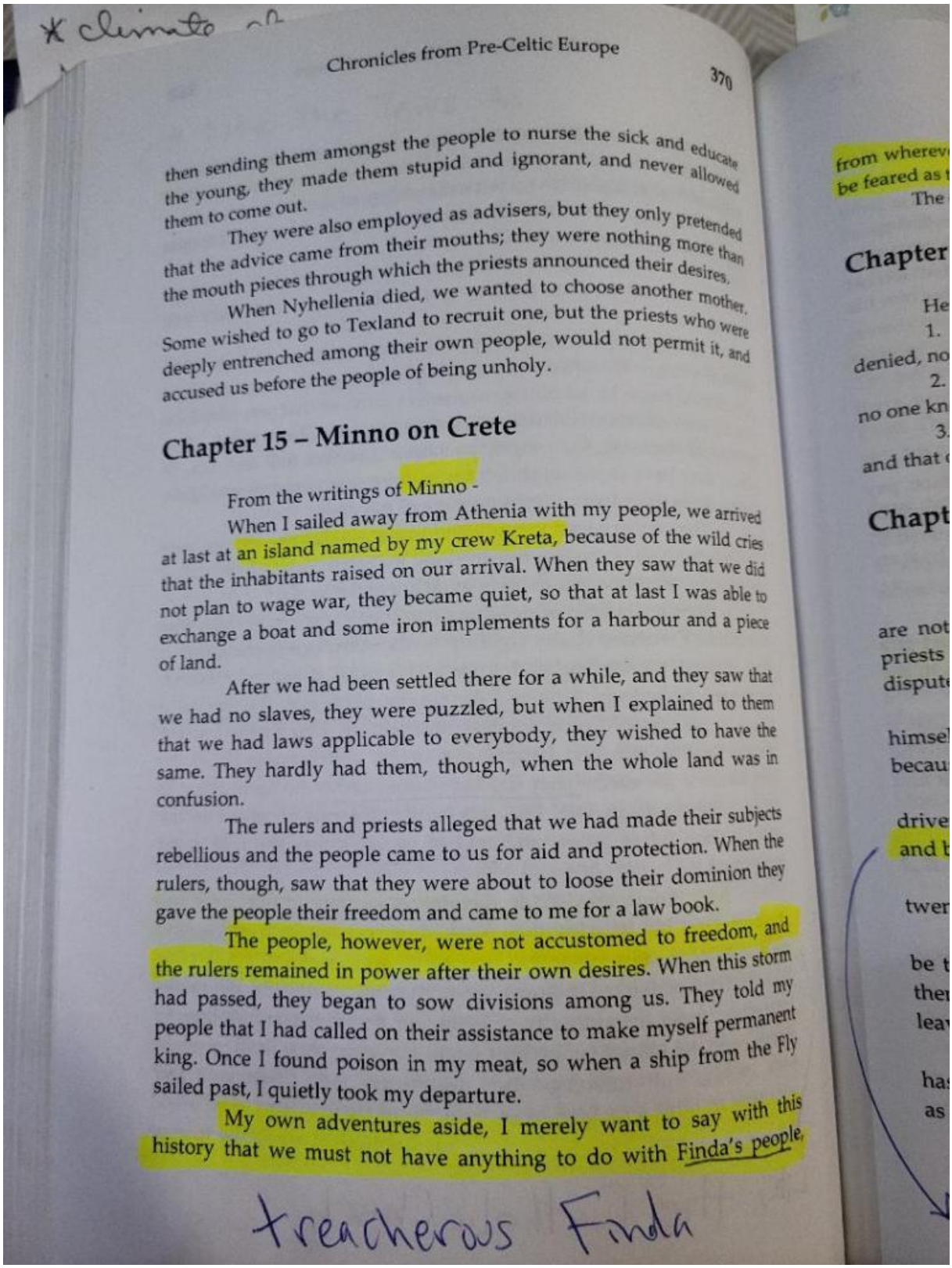
Page 348 in Raubenheimer's *Chronicles from Pre-Celtic Europe* and on Page 24 in Ott's *Codex Oera Linda*

‘Cows with Golden Horns’ would have us once again associate the MAGY of Scandinavia with the MAGY of the Middle East, their Bible and their Golden Calf worship of Moloch.

The Idol of Moloch

King Minos ~ Minno

If we look to page 378 of Raubenheimer’s book, we learn of the adventures of Minno and his time on the island of Crete. This island was inhabited by Finda people, led by Magy (just like in Scandinavia). When the people learned of Freedom from Minno, they were ready to rebel and the Magy priests had to appease them by making some concessions. They took this out on Minno and tried to kill him by poisoning his food. He evaded them though when a Fryan ship sailed past and quickly hopped on board. These Magy worshiped the “COWS WITH GOLDEN HORNS” as well. Many ancient artifacts have been unearthed depicting these bulls.



* climate ~2

then sending them amongst the people to nurse the sick and educate the young, they made them stupid and ignorant, and never allowed them to come out.

They were also employed as advisers, but they only pretended that the advice came from their mouths; they were nothing more than the mouth pieces through which the priests announced their desires.

When Nyhellenia died, we wanted to choose another mother. Some wished to go to Texland to recruit one, but the priests who were deeply entrenched among their own people, would not permit it, and accused us before the people of being unholy.

Chapter 15 – Minno on Crete

From the writings of Minno -

When I sailed away from Athenia with my people, we arrived at last at an island named by my crew Kreta, because of the wild cries that the inhabitants raised on our arrival. When they saw that we did not plan to wage war, they became quiet, so that at last I was able to exchange a boat and some iron implements for a harbour and a piece of land.

After we had been settled there for a while, and they saw that we had no slaves, they were puzzled, but when I explained to them that we had laws applicable to everybody, they wished to have the same. They hardly had them, though, when the whole land was in confusion.

The rulers and priests alleged that we had made their subjects rebellious and the people came to us for aid and protection. When the rulers, though, saw that they were about to loose their dominion they gave the people their freedom and came to me for a law book.

The people, however, were not accustomed to freedom, and the rulers remained in power after their own desires. When this storm had passed, they began to sow divisions among us. They told my people that I had called on their assistance to make myself permanent king. Once I found poison in my meat, so when a ship from the Fly sailed past, I quietly took my departure.

My own adventures aside, I merely want to say with this history that we must not have anything to do with Finda's people.

treacherous Finda

Page 379 in Raubenheimer's Chronicles from Pre-Celtic Europe and on page 69 in Ott's *Codex Oera Linda*

EUROPA the MOTHER of MINOS!

Knossos ~ Gnosis (The Gnostics)

On page 184, Raubenheimer writes, *“In addition to the fact that they all seemed to have been oligarchies with similarities in superstition, religion and forms of worship, there are also references to CATTLE WITH GOLDEN HORNS. We read in the Oera Linda Book that the Magy in Finland and Northern Europe promised each of his subjects a COW WITH GOLDEN HORNS if they would infiltrate Frisian society. In Homer’s Odyssey, Ulysses made a special offering to the gods by having a HEIFER’S HORNS GILDED before the ceremony.”*

In addition to the fact that they all seemed to have been oligarchies with similarities in superstition, religion and forms of worship, there are also the references to cattle with golden horns. We read in the Oera Linda Book that the Magy in Finland and Northern Europe promised each of his subjects a cow with golden horns if they would infiltrate Frisian society[161]. In Homer's Odyssey, Ulysses made a special offering to the gods by having a heifer's horns gilded before the ceremony.

Figure 35: Late Minoan Bull's Head with golden horns.

Little Palace at Knossos
(ca. 1500 - 1450 BC)
(post-Frisian occupation)

The Iliad and Odyssey of Homer

In 1871 AD, four years after the appearance of the Oera Linda manuscript, the wealthy self-taught archaeologist Dr Heinrich Schliemann

Page 184 in Raubenheimer's *Chronicles from Pre-Celtic Europe we see the Bull artifact that was uncovered at the Little Palace at Knossos. Note* Knossos is phonetically the same as Gnosis.*

Wall Street~ Bull Market

What do we see out in front of Wall Street in New York? The same COW WITH GOLDEN HORNS, still worshiped by the same MAGY.

So, don't you think Ott should have left the translation as is, and not change it to MOUNTAINS of GOLD?

Unless someone wanted to hide their identity.

COW WITH GOLDEN HORNS- The Bull of Wall Street, located in New York's financial district.

Our Earliest History

Now let's move on to the Fryan's Creation Story. You will notice it is about THREE races, no more. There are no MIXED raced MagY present at this stage. So the only way they could learn of OUR creation story would have to be by word of mouth from FRYANS. This is not THEIR beginning.

Now let's look at this sentence translated by Raubenheimer:

"This is our earliest history: **WRALDA**, ***who alone is good and eternal, made the*** **BEGINNING**, ***then came*** **TIME**. ***Time wrought all things, also the earth."***

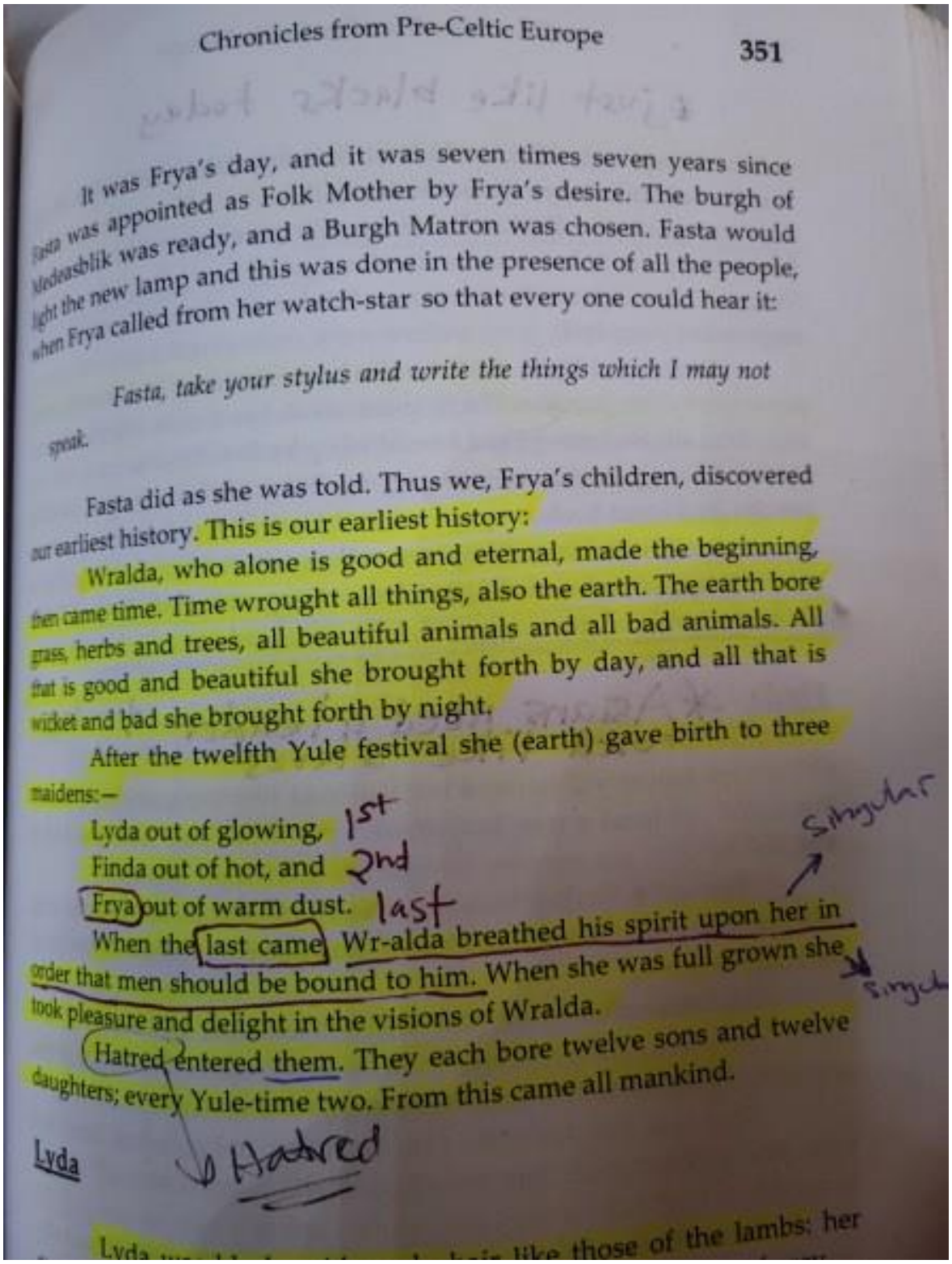
In Ott's version the line reads:

"This is our primal history: **WRALDA**, ***who alone is whole and eternal, created the*** **POTENTIAL**. ***Time began and wrought all things, the very Earth itself."***

And here is the Original text::

"That is vsa forma skednise. **WRALDA**, ***tham allena god and evg is. Makade*** **t.ANFANG**. ***Dana kem*** **TID**. ***Tid wrochte alle thinga. ak jrtha."***

So, we can see that Raubenheimer stayed with Sandbach's translation of "the BEGINNING" and Ott changed it to "the POTENTIAL".


Chronicles from Pre-Celtic Europe
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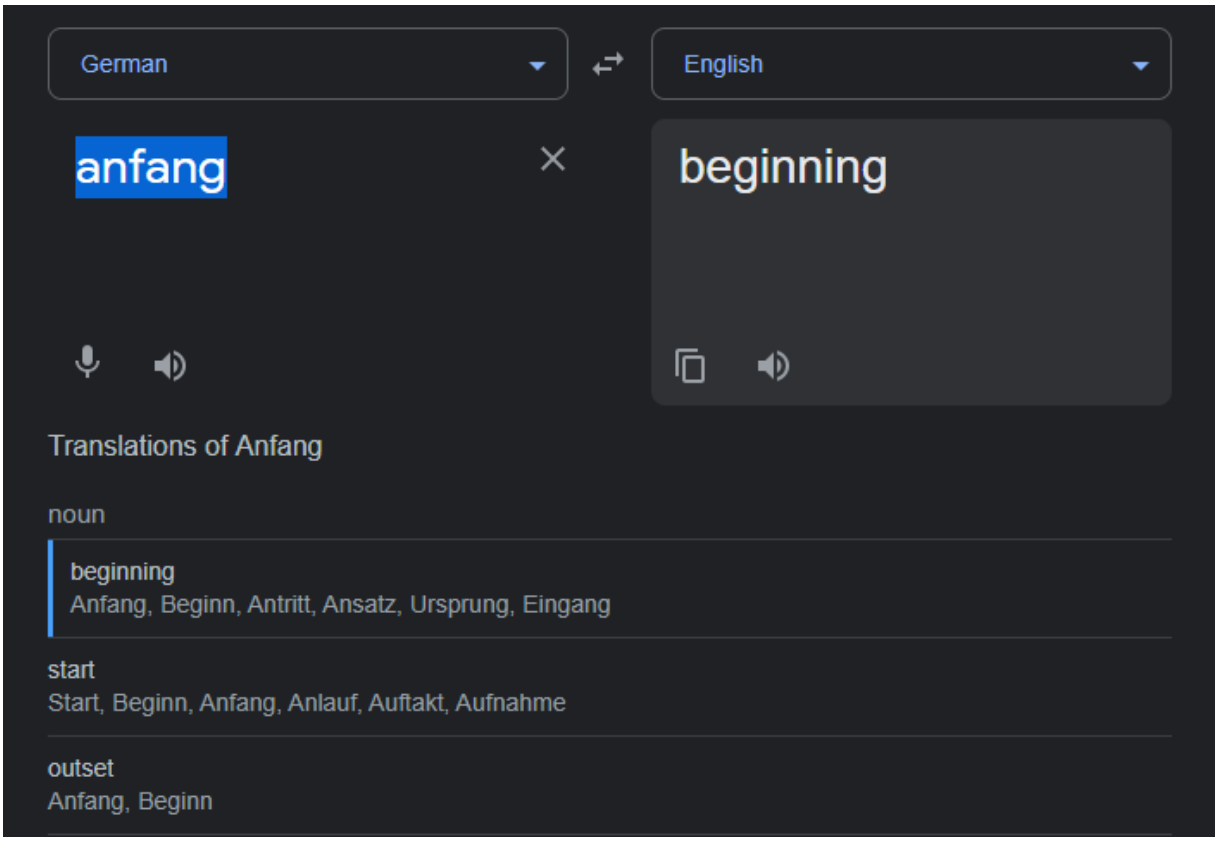
It was Frya's day, and it was seven times seven years since Fasta was appointed as Folk Mother by Frya's desire. The burgh of Medeasblik was ready, and a Burgh Matron was chosen. Fasta would light the new lamp and this was done in the presence of all the people, when Frya called from her watch-star so that every one could hear it:
Fasta, take your stylus and write the things which I may not speak.
Fasta did as she was told. Thus we, Frya's children, discovered our earliest history. This is our earliest history:
Wralda, who alone is good and eternal, made the beginning, then came time. Time wrought all things, also the earth. The earth bore grass, herbs and trees, all beautiful animals and all bad animals. All that is good and beautiful she brought forth by day, and all that is wicket and bad she brought forth by night.
After the twelfth Yule festival she (earth) gave birth to three maidens:—
Lyda out of glowing,
Finda out of hot, and
Frya out of warm dust.
When the last came Wr-alda breathed his spirit upon her in order that men should be bound to him. When she was full grown she took pleasure and delight in the visions of Wralda.
Hatred entered them. They each bore twelve sons and twelve daughters; every Yule-time two. From this came all mankind.
1st
2nd
last
Singular
Singular
Hatred
Lyda

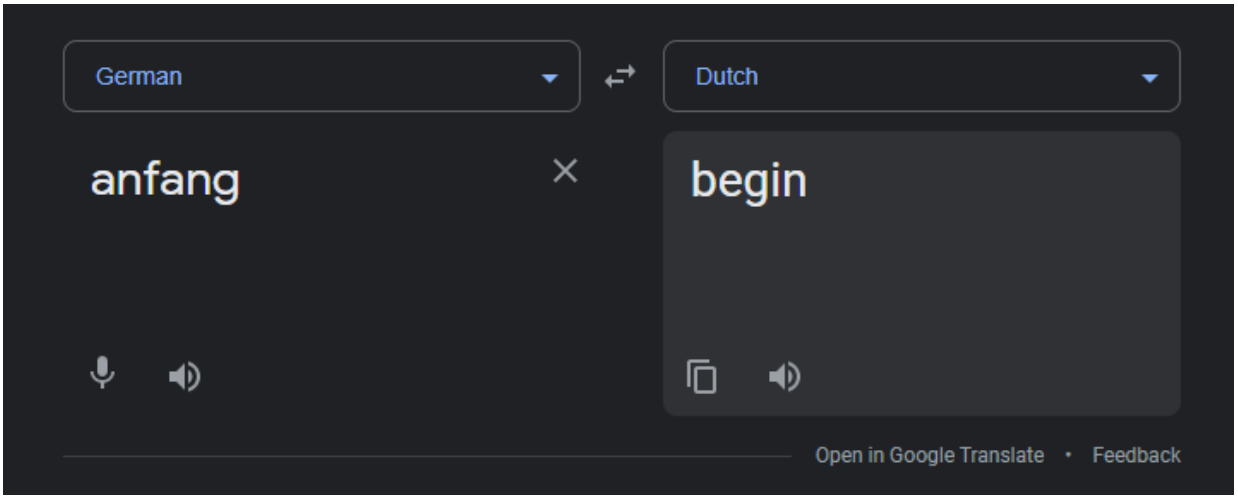
Page 351 in Raubenheimer's *Chronicles from Pre-Celtic Europe* and on Pages 30 and 31 in Ott's *Codex Oera Linda*

But if we look up the word ANFANG, we see that it means BEGINNING.

In English.

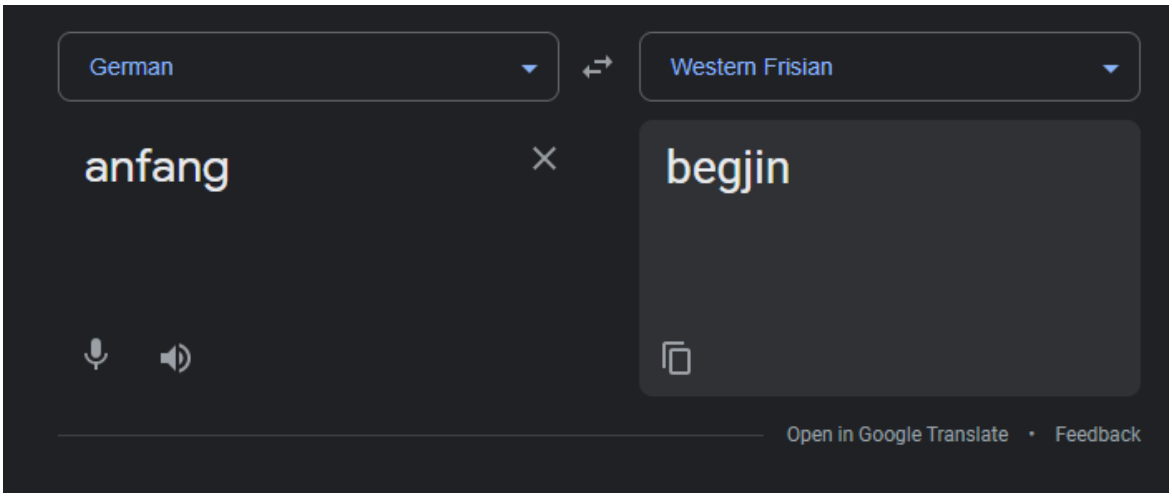


In Dutch.

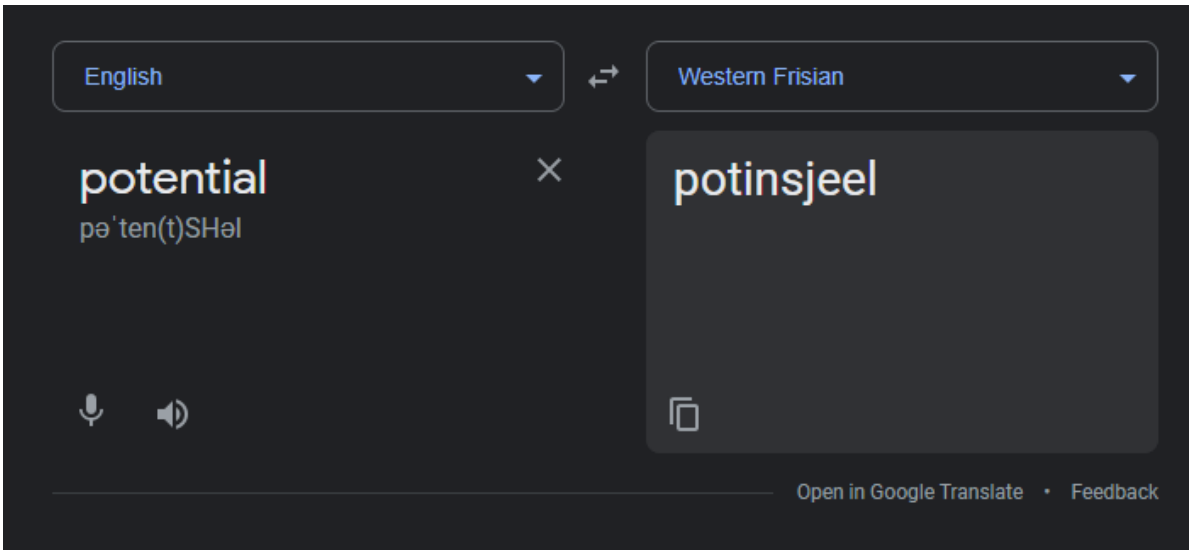


In Western Frisian.

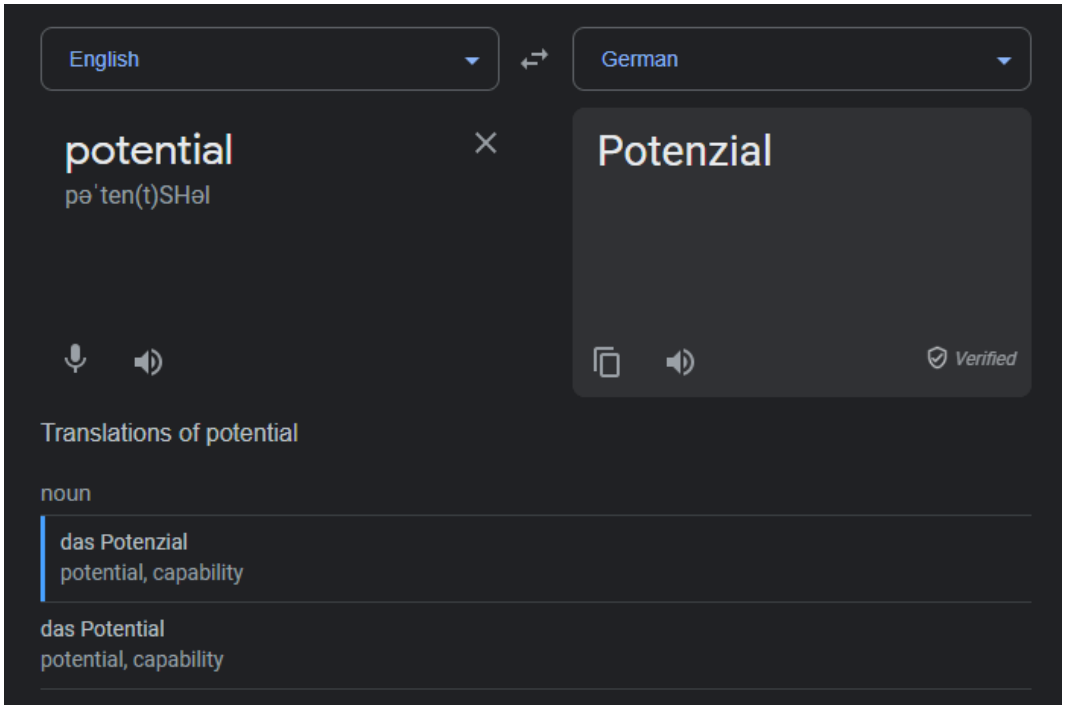
Nowhere does it mean POTENTIAL.



Now if we put in POTENTIAL we see it is POTINSJEEL in Western Frisian.

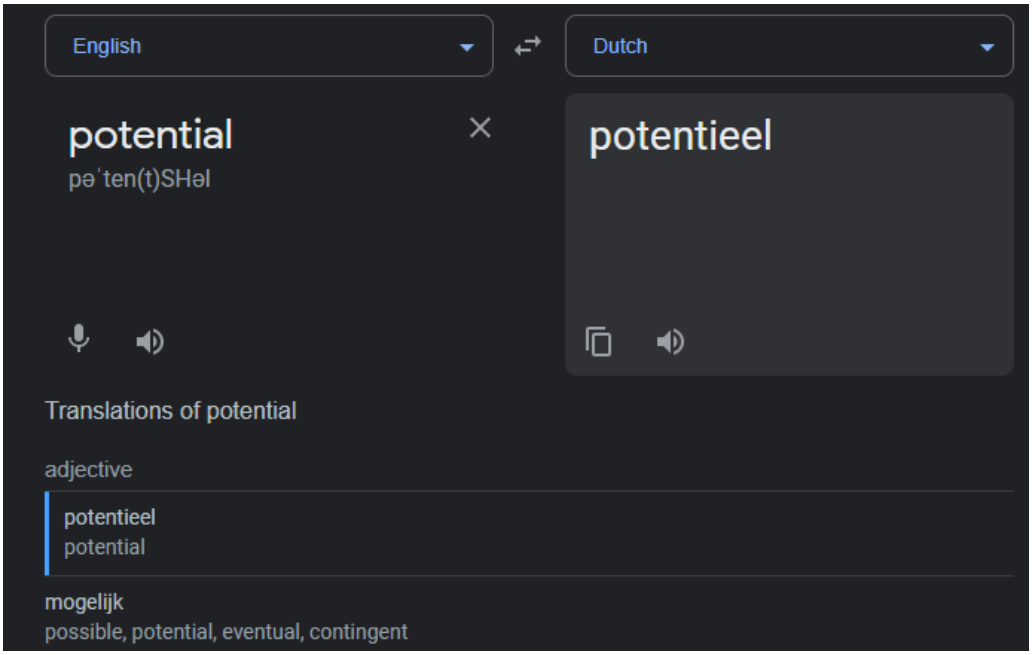


We see it is POTENZIAL in German.



And we see it is POTENTIEEL in Dutch.

Notice it does NOT say BEGINNING. And notice POTENTIAL IS NOT SYNONYMOUS WITH BEGINNING. They are NOT the same.



Now let's look at the Original drawing of the three wheels from the OLB.

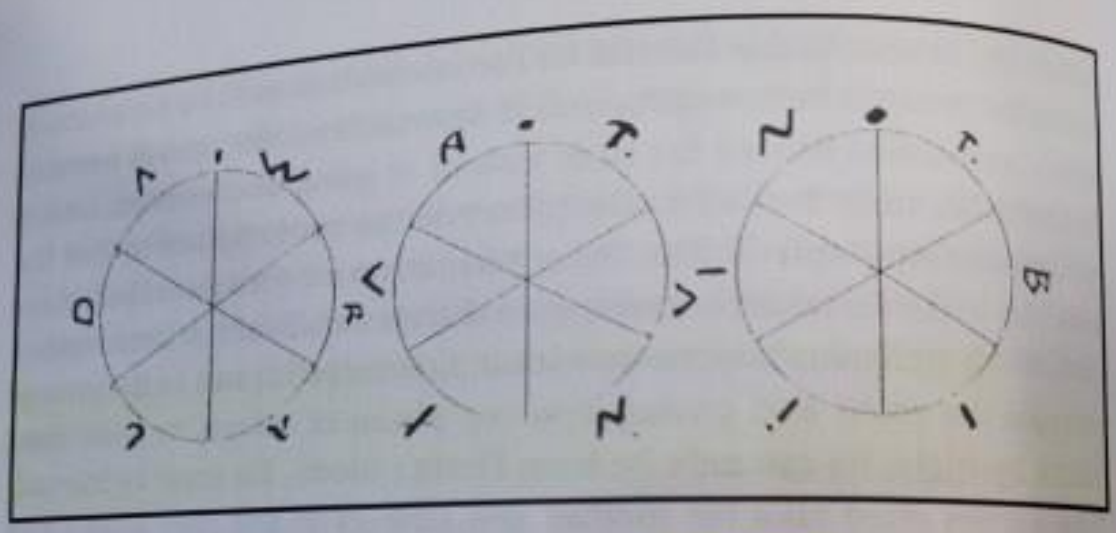
On the first wheel, and going clockwise, it says **WRALDA.** On the second wheel, it says **T.ANFANG.** On the third wheel, it says **T.BIJIN**. I do believe that the T in front of ANFANG and the T in front of BIJIN stands for **TID** (TIME).

The Original text again reads:

> ***"That is vsa forma skednise.*** **WRALDA*****, tham allena god and evg is. Makade*** **T.ANFANG.** ***Dana kem*** **TID.** ***Tid wrochte alle thinga. ak jrtha."***

Notice the order of the words I capitalized. We see from the text, **WRALDA**, then **ANFANG** and then **TID**. **TID** would be **BIJIN**.

So, the three wheels depict **WRALDA**, then **THE BEGINNING**, then **TIME**. Time is when Wralda puts the Beginning into motion.



What appear above are the signs of the Yule. It is the first symbol of Wralda, also of the start or beginning from which time came, that is, the carrier which must for ever go around with the Yule.

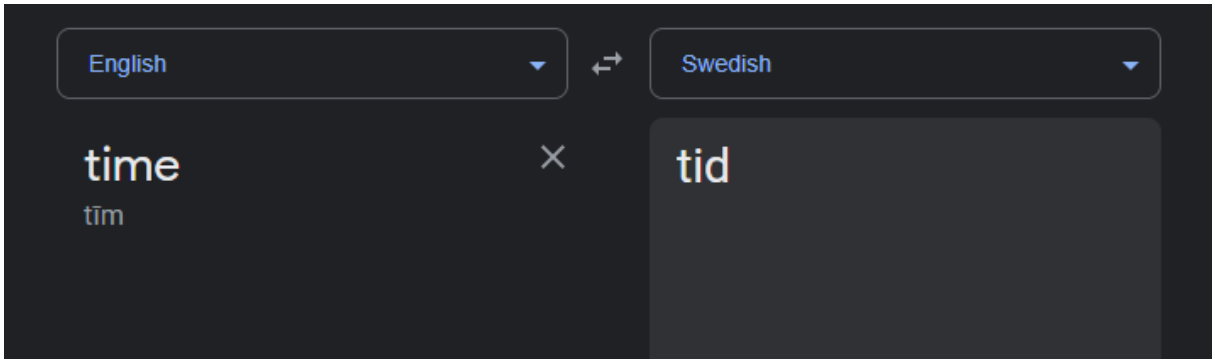
From this Frya formed the set hand which she used for her Tex.When Fasta was Honorary Mother, she made running or continuous script from it. The Witking, that is Sea King, Godfreiath the Old made separate numbers for both set and running script. It is therefore not too much that we have an annual festival to celebrate it. We must eternally bring thanks to Wr-alda that he let his spirit flow so strongly over our forefathers.

In her time Finda also invented a script but it was so pompous and full of flourishes and curls that her descendants soon lost the meaning of it. Afterwards they learned our writing, namely the Finns, the Thyrians and the Krekalander. But, they did not understand fully that it was taken from the Yule and that it always had to be written round like the sun. They also wanted their script to be illegible to other nations because they alw

astray

Page 374 in Raubenheimer's *Chronicles from Pre-Celtic Europe*

TID is TIME and synonymous with BIJIN.



So why would Ott change the word **BEGINNING** to the word **POTENTIAL**? Who uses “the potential”? The same MAGY priests that we have been discussing.

It is used in the Kabbala, specifically in the Zohar, which is a section of the Talmud. And here we read THEIR version of the beginning. Chochma means, *“the potential of what is”* and is an emanation, a Sefirot, on the Kabbala Tree of Life. Remember Robert’s last name?

“A constant flux between BEING and non-BEING.”

Chochma

Wisdom and the potential to be. Intermediate

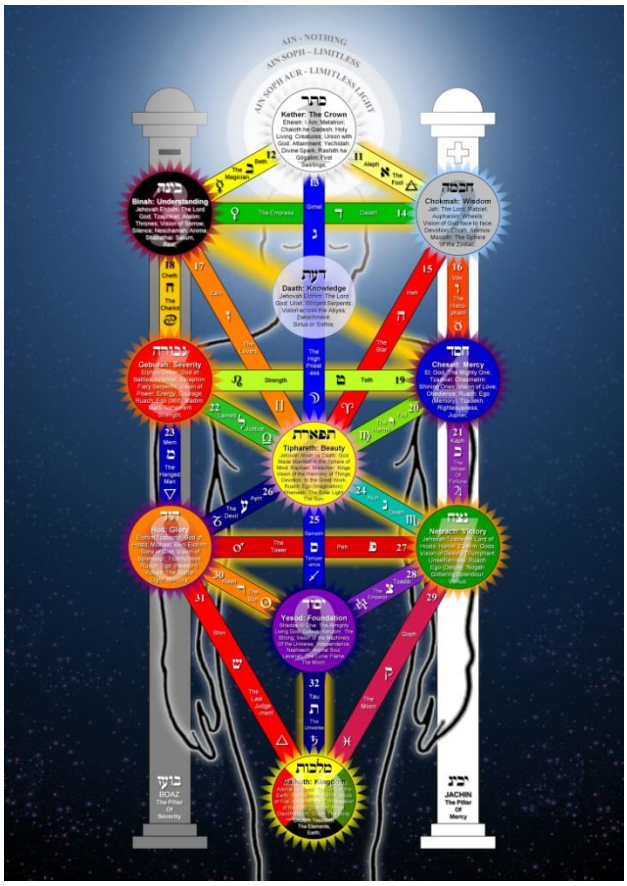
By Moshe Miller

« Previous
Keter

Next »
Bina

1) The Zohar breaks up the word *chochma* itself into two words: "*koach*" and "*mah*". "*Koach*" means "potential", and "*mah*" means "what is". Thus *chochma* means "the potential of what is", or "the potential to be". This aspect of *chochma* describes the state of *chochma* in relation to the *sefira* of *keter*. As *chochma* emanates from *keter*, it "appears" in an obscure and undefined state. It is only potential being. It is virtually non-being. Thus the verse states, "and *chochma* emerges from nothingness" (Job 28:12). In other words, it is in a state of constant flux between being and non-being - between revelation, the first point of immanent being, and non-revelation as it returns to its state of potential and merges in its source, *keter*. *Chochma* flashes in and out of existence. The Infinite Light thus becomes unified in the world of *Atzilut* through clothing itself first in the *sefira* of *chochma*.

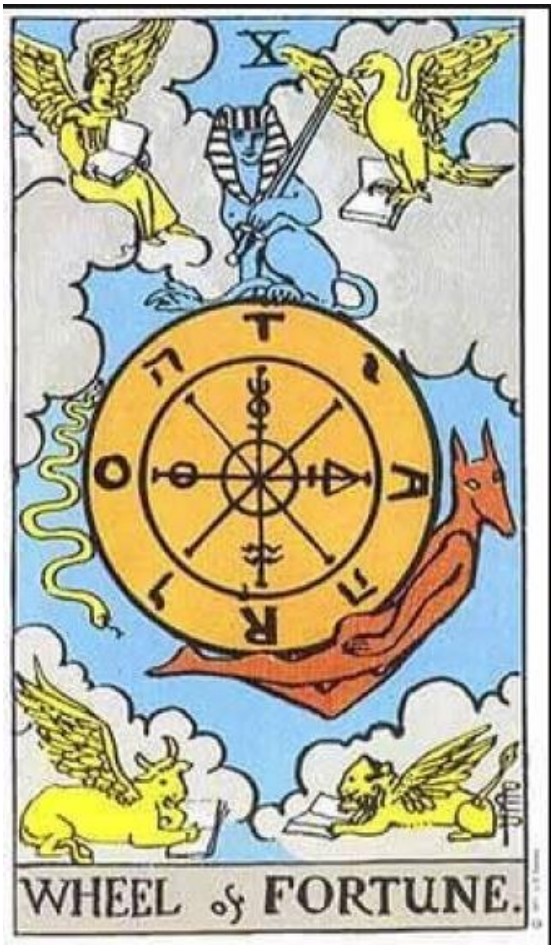
So, you can see that by inserting POTENTIAL into the story of “Our Earliest History” the MAGY are inserting themselves into it!



Kabbala Tree of Life with the Ten Sephirot. Notice Chochma top right, is “the Potential”.

Not only do they INSERT themselves into it, they USURP our story for themselves as well. Take a look at the Wheel of Fortune Tarot card. You’ll notice it is the same six-pointed wheel as the wheels in the *OLB*. And this one has text wrapping around it as well. The Hebrew letters are for YHWH and the Roman letters spell TARO(T) clockwise and TORA(H) going counterclockwise. If we start at the bottom going clockwise, we can add ROTA, which means Circle or Wheel. There is more to this image but the main point I’m trying to make here is that you can see how the MAGI have copied from FRYA. This is the same thing they did with the stories in their BABEL BIBLE. Taking Fryan stories throughout their history and using them for their own stories.

Side note* The wheel also spells AORTA, which is the CIRCULATORY (Circle) System that CARRIES blood to the HEART. So, the wheel goes round just like the Aorta carries blood a round, both giving LIFE.



And remember how we mentioned the Theosophists/Luciferians? They also believe in the “ultimate potential”. It reads, “For Luciferians, enlightenment is the ultimate goal. The basic Luciferian principles highlight truth and freedom of will, worshiping the inner self and one’s **ULTIMATE POTENTIAL.”**

Common beliefs [edit]

Though associated with Satanism, a philosophy based on the Christian interpretation of the fallen angel, Luciferianism differs in that it does not revere merely the devil figure or Satan but the broader figure of Lucifer, an entity representing various interpretations of "the morning star" as understood by ancient cultures such as the Greeks and Egyptians.[24] In this context, Lucifer is a symbol of enlightenment,[25] independence, and human progression and is often used interchangeably with similar figures from ancient beliefs, such as the Greek titan Prometheus or the Jewish Talmudic figure Lilith.

For Luciferians, enlightenment is the ultimate goal. The basic Luciferian principles highlight truth and freedom of will, worshipping the inner self and one's ultimate potential, and to encourage and celebrate the same within all. Traditional dogma is shunned as a basis for morality on the grounds that humans should not need deities or fear of eternal punishment to distinguish right from wrong and to do good. All ideas should be tested before being accepted, and even then one should remain skeptical because knowledge and understanding are fluid. Regardless of whether Lucifer is conceived of as a deity or as a mere archetype, he is a representation of ultimate knowledge and exploration as well as humanity's savior and a champion for continuing personal growth.

Theistic Luciferians believe in Lucifer as an actual deity. However, Lucifer is not worshipped as the Abrahamic God, but is revered and followed as a teacher and friend. Most Theistic Luciferians are followers of the left-hand path and may adhere to different dogmata put forth by organizations such as the Neo-Luciferian Church or other congregations which are heavily focused on ceremonial magic, the occult, and literal interpretations of spiritual stories and figures. Many modern-day pagans also believe that Lucifer and many other demons were originally gods of ancient civilizations that were demonized by the Abrahamic religions.

More Evidence in the Origination Story

Now let's go further down page 351 in Raubenheimer's book where we read:

"After the twelfth Yule festival she (earth) gave birth to three maidens:- Lyda out of GLOWING, Finda out of HOT, and Frya out of WARM DUST. When the last came, Wralda breathed his breath upon HER *in order that men should be bound to him. When* SHE *was full grown* SHE *took pleasure and delight in the visions of Wralda.* HATRED ENTERED THEM. *They each bore twelve sons and twelve daughters; every Yule-time two. From this came all mankind."*

Now let's see how Ott translated these lines. He writes:

"After the twelfth Yulefeast, she bore three girls: Lyda from glowing hot, Finda from hot, and Frya from warm substance. As THEY *lay naked, Wralda fed* THEM *with his breath so that mankind would be bound to him. As* THEY *matured,* THEY *became fruitful and dreamed of pleasure.* THEY RECEIVED WRALDA'S OD INTO THEM, *and so they each bore twelve sons and twelve daughters; twins each Yuletide. All of mankind came from these."*

And here is the Original text from the OLB:

"After.et twilifte jol.ferste barde hju thrja man'gerta Lyda warth ut gliande, Finda warth ut heta. and Frya warth ut warme stof. Tha HJA *blat kemon spisde Wralda hjam mith sina adama. Tilthiu tha manneska an him skolde bvnden wesa. Ring as* HJA *rip weron kreion* HJA *fruchda and nochta anda drama Wraldas.* OD TRAD RA BINNA. *And nw bardon ek twilif svna and twilif toghatera. Ek jol. Tid twen. Therof send alle manneska kemen."*

OD VERSUS EVIN

I couldn't find **OD** in Afrikaans, Dutch, German or West Frisian, BUT in English we have **ODD**, which would be the **OPPOSITE of EVEN**. And later EVA was too sacred to say, so they would say EVEN for good. The opposite of EVEN is ODD, the opposite of GOOD is BAD, therefore ODD would represent BAD or HATE, coming into the world. OD TRAD RA BINNA.

Sandbach took it from the Latin which means **HATRED**. And so Raubenheimer kept Sandbach's translation as **HATRED ENTERED THEM**. Now if only Frya received the breath of Wralda (morals and laws within her heart), then it wouldn't be a leap that the other two were jealous and thus **HATRED ENTERED THEM.**

We know that when Fryans build civilizations in non-Fryan lands, like in Athens for instance, the locals at first love the Fryans, but then eventually hatred enters them and they either killed all Fryans or ran them out of their lands. **HATRED ENTERED THEM**, is exactly what happens. And it makes sense that this is part of the "Earliest History" because they are teaching their Fryan brethren that it is in Lyda's and Finda's **NATURE to HATE** Fryans. Remember Lyda is **GLOWING**, and FINDA is **HOT,** only Frya has a moderate temperament, **WARM DUST**.

So this is a WARNING to FRYANS.

It was Frya's day, and it was seven times seven years since Fasta was appointed as Folk Mother by Frya's desire. The burgh of Medeasblik was ready, and a Burgh Matron was chosen. Fasta would light the new lamp and this was done in the presence of all the people, when Frya called from her watch-star so that every one could hear it:

Fasta, take your stylus and write the things which I may not speak.

Fasta did as she was told. Thus we, Frya's children, discovered our earliest history. This is our earliest history:

Wralda, who alone is good and eternal, made the beginning, then came time. Time wrought all things, also the earth. The earth bore grass, herbs and trees, all beautiful animals and all bad animals. All that is good and beautiful she brought forth by day, and all that is wicket and bad she brought forth by night.

After the twelfth Yule festival she (earth) gave birth to three maidens:—

Lyda out of glowing, 1st
Finda out of hot, and 2nd
Frya out of warm dust. last

When the last came Wr-alda breathed his spirit upon her in order that men should be bound to him. When she was full grown she took pleasure and delight in the visions of Wralda.

Hatred entered them. They each bore twelve sons and twelve daughters; every Yule-time two. From this came all mankind.

Lyda

Hatred

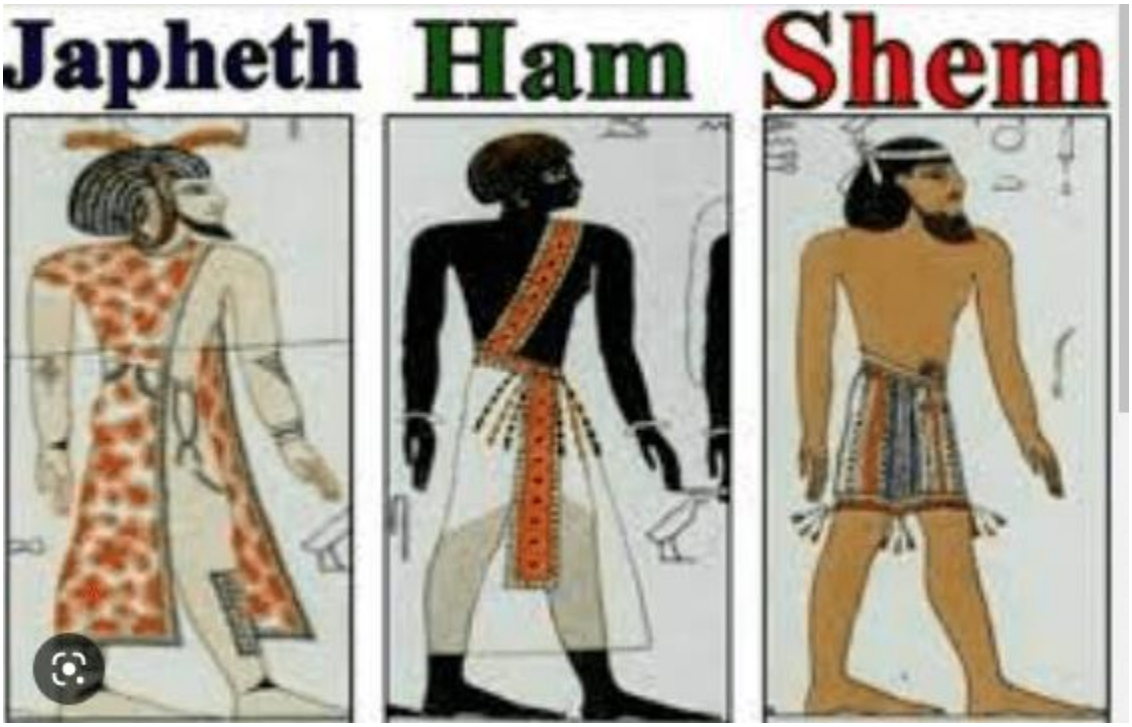
Singular

Sing

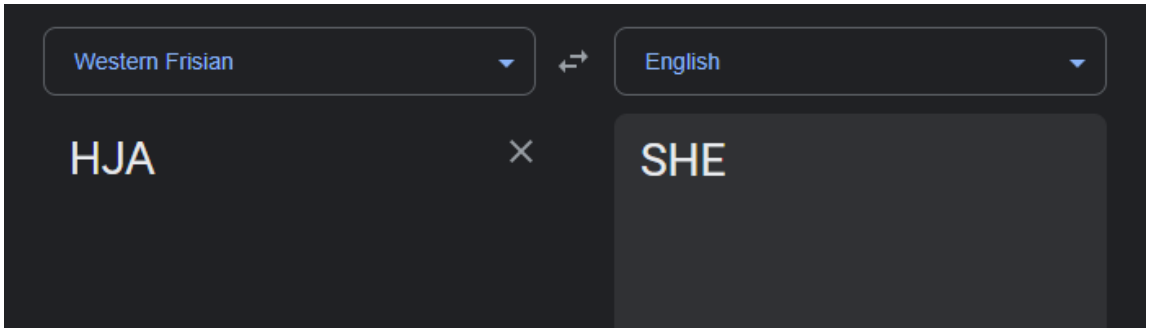
Lyda ... like those of the lambs: her

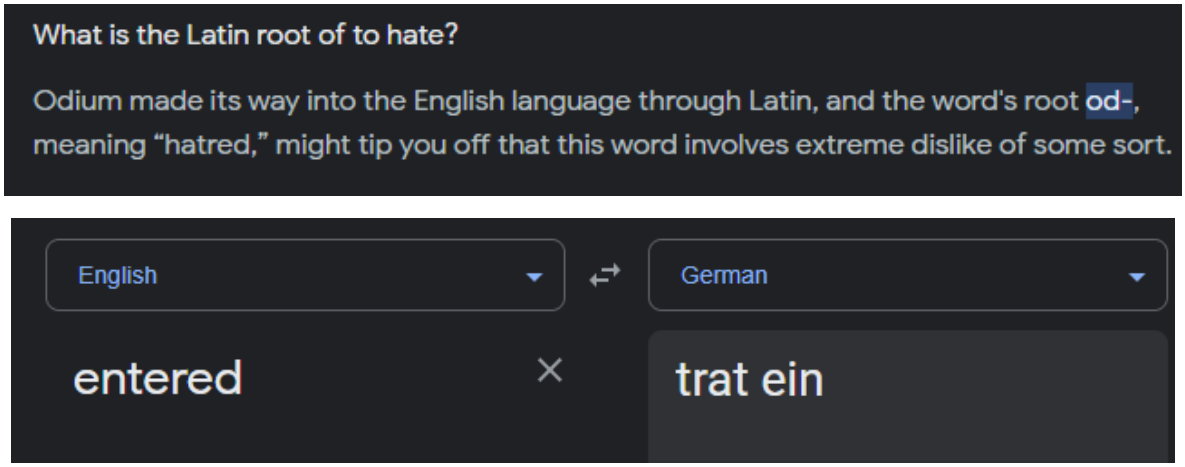
Page 351 in Raubenheimer's *Chronicles from Pre-Celtic Europe*

If you go with Ott's interpretation, he has Wralda put the breath in ALL races, equally, and doesn't differentiate them. Meaning, he puts a UNIVERSALIST spin on the Earliest History. Reminds me of Noah and his sons, black, white and yellow.



Also if we just look at the GRAMMAR, we see that **HJA** is **SHE**, that is **SINGULAR**, so it couldn't be talking about all THREE getting Wralda's breath. The first, the second and then **the LAST**. It is the LAST that gets his special breath. **SHE** took pleasure in his delight, not **THEY** took pleasure. So once again, he is still talking about Frya, the Last.



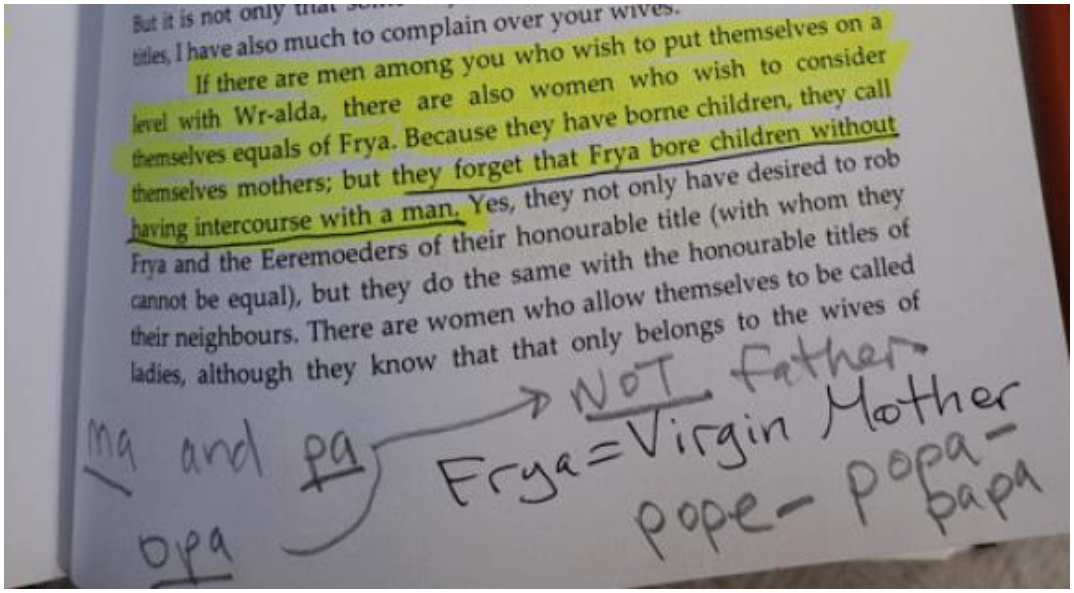

What is the Latin root of to hate?
Odium made its way into the English language through Latin, and the word's root od-, meaning "hatred," might tip you off that this word involves extreme dislike of some sort.
English
German
entered
trat ein

And if we look at Ott's translation once again, **THEY RECEIVED WRALDA'S OD INTO THEM,** would imply that Wralda had sex with them. Yet if we look on page 226 of Ott's book, *Codex Oera Linda*, he translates this sentence by the Burgh Matron Rika this way:

"Because they have borne children , they have themselves called 'mother' but they forget that Frya bore children **WITHOUT BEING WITH A MAN."**

So, Ott is contradicting his translation. Wralda could NOT put his OD into the three original "Mothers" and at the same time one of the mothers, FRYA, bore children without being with a man.

Raubenheimer's version makes much more sense.


titles, I have also much to complain over your wives.
If there are men among you who wish to put themselves on a level with Wr-alda, there are also women who wish to consider themselves equals of Frya. Because they have borne children, they call themselves mothers; but they forget that Frya bore children without having intercourse with a man. Yes, they not only have desired to rob Frya and the Eeremoeders of their honourable title (with whom they cannot be equal), but they do the same with the honourable titles of their neighbours. There are women who allow themselves to be called ladies, although they know that that only belongs to the wives of
ma and pa
opa
NOT father
Frya=Virgin Mother
pope- popa-
papa

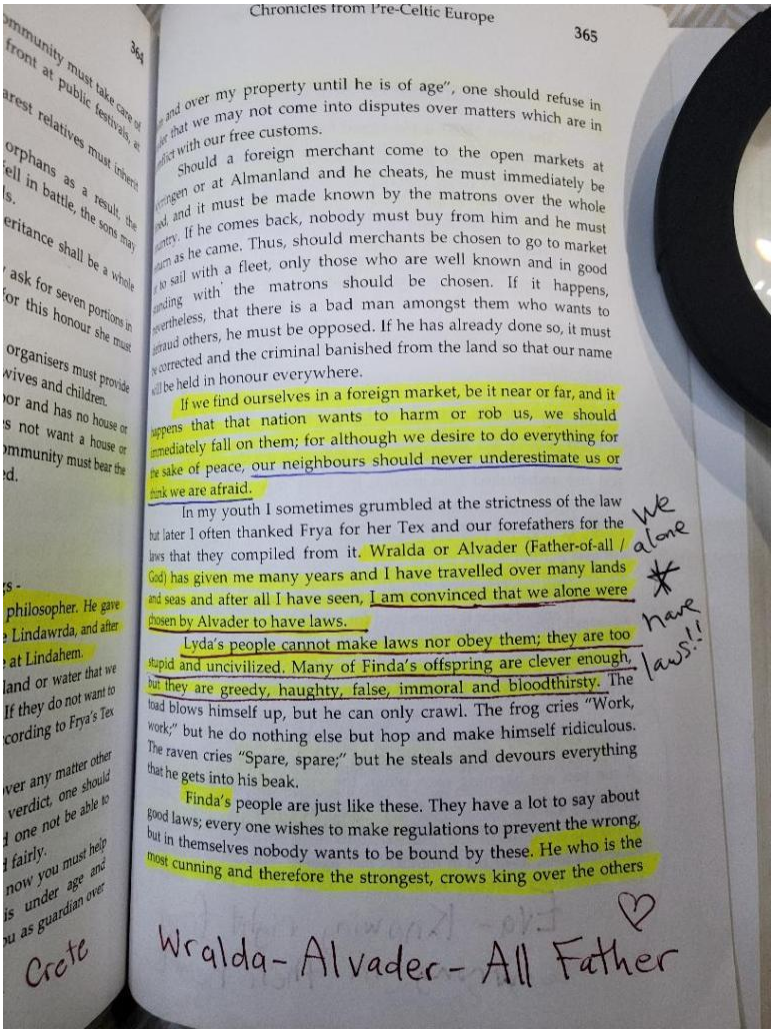
Page 443 in Raubenheimer's Chronicles from Pre-Celtic Europe

Eva in Our Hearts

Another reason why I believe the translation is, *"WRALDA breathed his spirit upon her (FRYA)…"* is because the OLB confirms this later in Minno's Writings where he says in Raubenheimer's translation:

"Wralda or Alvader (Father of All/God) has given me many years and I have travelled over many lands and seas and after all I have seen, I am convinced that WE ALONE WERE CHOSEN BY ALVADER TO HAVE LAWS. Lyda's people cannot make laws nor obey them; they are too stupid and uncivilized. Many of Finda's offspring are clever enough, but they are greedy, haughty, false, immoral and bloodthirsty."

WE ALONE WERE CHOSEN BY ALVADER TO HAVE LAWS.


Chronicles from Pre-Celtic Europe
365
and over my property until he is of age", one should refuse in
that we may not come into disputes over matters which are in
flict with our free customs.
Should a foreign merchant come to the open markets at
ringen or at Almanland and he cheats, he must immediately be
ad, and it must be made known by the matrons over the whole
ntry. If he comes back, nobody must buy from him and he must
art as he came. Thus, should merchants be chosen to go to market
to sail with a fleet, only those who are well known and in good
anding with the matrons should be chosen. If it happens,
evertheless, that there is a bad man amongst them who wants to
efraud others, he must be opposed. If he has already done so, it must
e corrected and the criminal banished from the land so that our name
will be held in honour everywhere.
If we find ourselves in a foreign market, be it near or far, and it
happens that that nation wants to harm or rob us, we should
immediately fall on them; for although we desire to do everything for
the sake of peace, our neighbours should never underestimate us or
think we are afraid.
In my youth I sometimes grumbled at the strictness of the law
but later I often thanked Frya for her Tex and our forefathers for the
laws that they compiled from it. Wralda or Alvader (Father-of-all /
God) has given me many years and I have travelled over many lands
and seas and after all I have seen, I am convinced that we alone were
chosen by Alvader to have laws.
Lyda's people cannot make laws nor obey them; they are too
stupid and uncivilized. Many of Finda's offspring are clever enough,
but they are greedy, haughty, false, immoral and bloodthirsty. The
toad blows himself up, but he can only crawl. The frog cries "Work,
work;" but he do nothing else but hop and make himself ridiculous.
The raven cries "Spare, spare;" but he steals and devours everything
that he gets into his beak.
Finda's people are just like these. They have a lot to say about
good laws; every one wishes to make regulations to prevent the wrong,
but in themselves nobody wants to be bound by these. He who is the
most cunning and therefore the strongest, crows king over the others
We alone * have laws!!
Wralda - Alvader - All Father

Page 365 in Raubenheimer's *Chronicles from Pre-Celtic Europe*

On the next page of Raubenheimer's book we learn what exactly was put into Frya's heart. We read:

"The word "EVA" is too sacred for common use, therefore men have learned to say, "Evin." "EVA" means that knowledge which is implanted in the breast of every man in order that he may know what is right and wrong, and by which he is able to judge his own deeds and those of others."

In Ott's version on page 61 of *Codex Oera Linda*, we read:

"The word 'AEWA' is too sacred for common use. Therefore, we have learned to say 'even'. AEWA refers to the rules that are imprinted equally in the hearts of all people, in order that they may know what is right and what is wrong, and by which they are able to judge their own deeds and those of others."

When I first read Raubenheimer's translation, I immediately thought of Eve from the Bible. And how EVE IS GOOD, and that the Bible takes this sacred name, makes EVE BAD, and applies it to ALL WOMEN saying they are the downfall of Man! Taking something that is so sacred, so good, and making it the reverse. Talk about MAGY tricks!

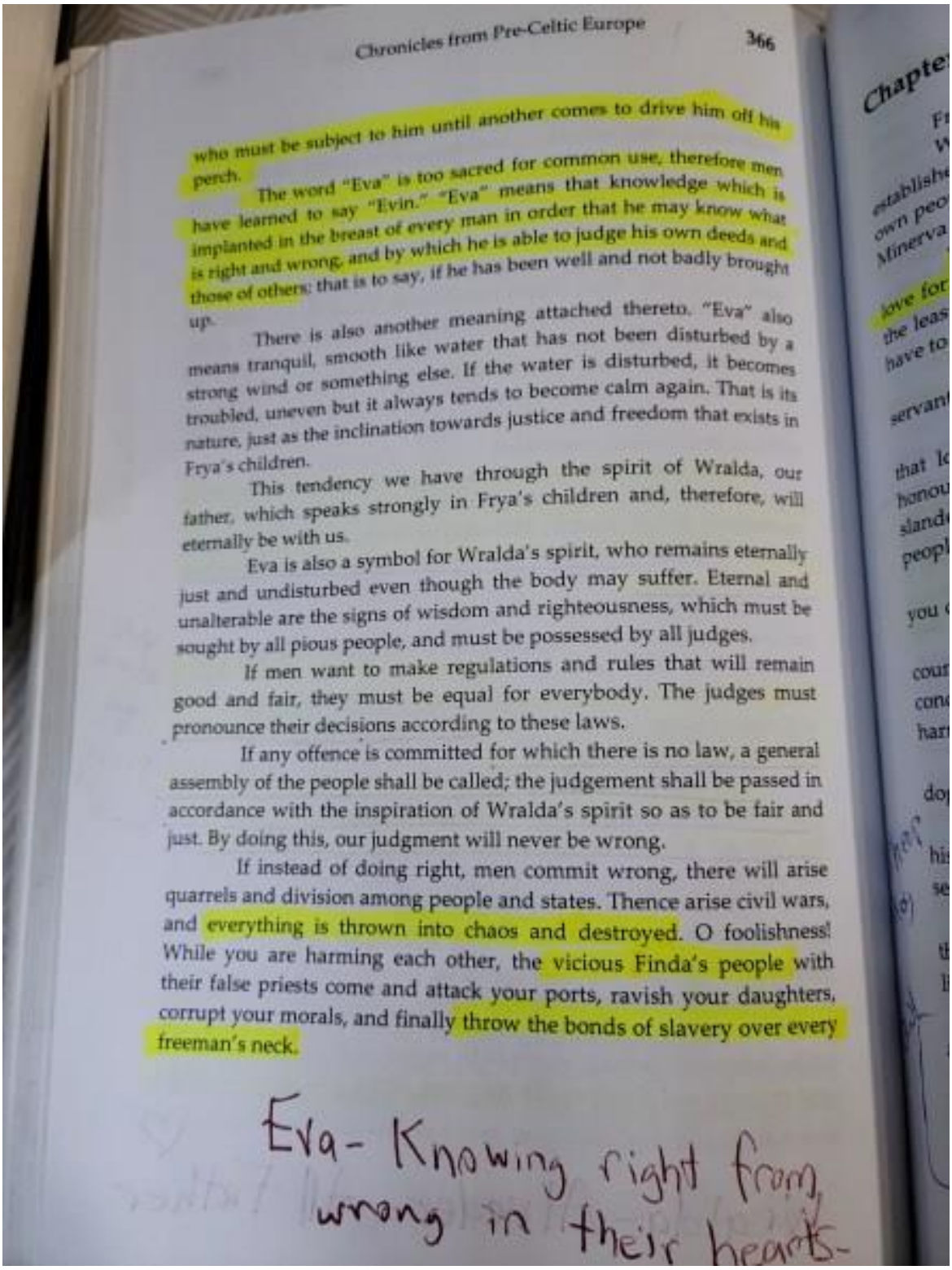
And so here we have Ott once again hiding this connection by changing the word to AEWA.

Here are the lines in the Original text so you can see for yourself:

"That word EWA is to fran vmbe an mena seka to nomande. Thervmbe het man vs evin seza lerth. EWA that seith setma ther bi aller manniska e.lik an hjara mod prenth send. Tilthju hja muge weta hwat rjucht and vnrjucht sy. And hwer thrvch hja weldich send vmbe hjara ajne deda and tham fon orum to birjuchtande."

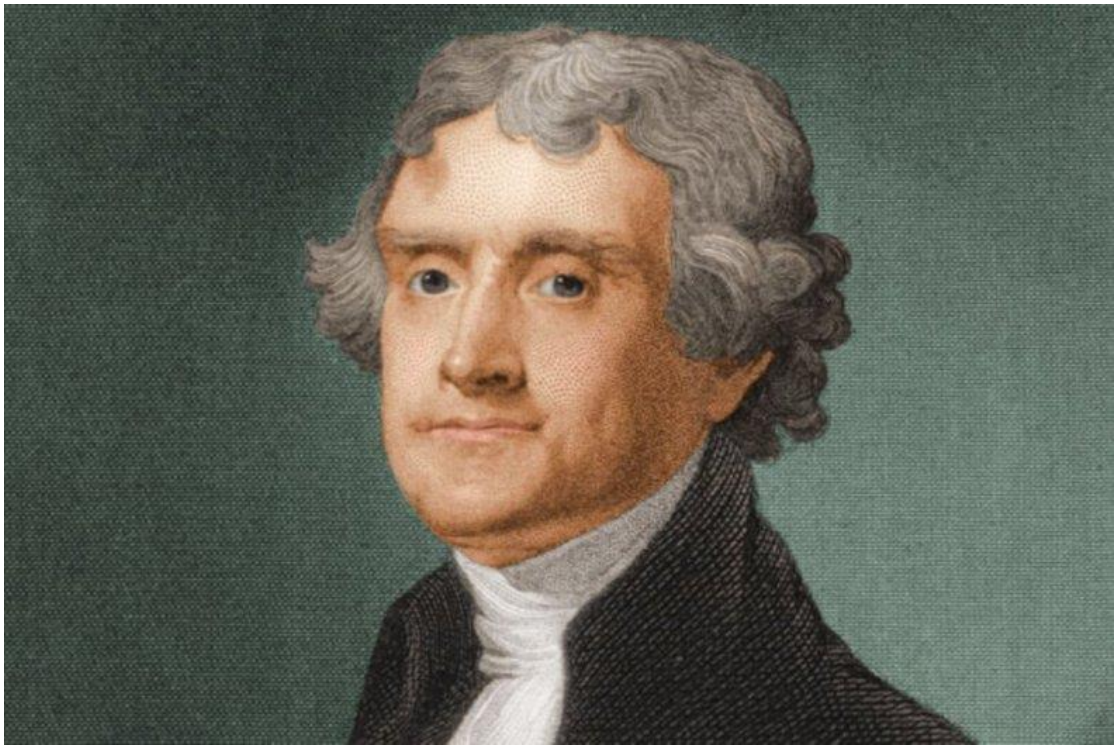
Notice too Ott's, **"imprinted equally in the hearts of all people"** is more equalitarian than Raubenheimer's, **"imprinted in the breast of every man".**

And I don't think that Minno was thinking of the other races here, but meant **"in the hearts of every Fryan."**


Chronicles from Pre-Celtic Europe 366
who must be subject to him until another comes to drive him off his perch.
The word "Eva" is too sacred for common use, therefore men have learned to say "Evin." "Eva" means that knowledge which is implanted in the breast of every man in order that he may know what is right and wrong, and by which he is able to judge his own deeds and those of others: that is to say, if he has been well and not badly brought up.
There is also another meaning attached thereto. "Eva" also means tranquil, smooth like water that has not been disturbed by a strong wind or something else. If the water is disturbed, it becomes troubled, uneven but it always tends to become calm again. That is its nature, just as the inclination towards justice and freedom that exists in Frya's children.
This tendency we have through the spirit of Wralda, our father, which speaks strongly in Frya's children and, therefore, will eternally be with us.
Eva is also a symbol for Wralda's spirit, who remains eternally just and undisturbed even though the body may suffer. Eternal and unalterable are the signs of wisdom and righteousness, which must be sought by all pious people, and must be possessed by all judges.
If men want to make regulations and rules that will remain good and fair, they must be equal for everybody. The judges must pronounce their decisions according to these laws.
If any offence is committed for which there is no law, a general assembly of the people shall be called; the judgement shall be passed in accordance with the inspiration of Wralda's spirit so as to be fair and just. By doing this, our judgment will never be wrong.
If instead of doing right, men commit wrong, there will arise quarrels and division among people and states. Thence arise civil wars, and everything is thrown into chaos and destroyed. O foolishness! While you are harming each other, the vicious Finda's people with their false priests come and attack your ports, ravish your daughters, corrupt your morals, and finally throw the bonds of slavery over every freeman's neck.
Eva - Knowing right from wrong in their hearts-

Page 366 in Raubenheimer's *Chronicles from Pre-Celtic Europe*

It reminds me of the writings of Thomas Jefferson and his term **"all men are created equal"** that he wrote in the Declaration of Independence, as a rally cry for his fellow citizens against the King of England. William Gayley Simpson writes, "It *referred to equality of rights as between two groups of Anglo-Saxons and it could scarcely have occurred to Jefferson and his contemporaries that future generations would strain these words to refer to equality of innate capacity among different races. Jefferson's published writings prove that he believed the Negro to be grossly inferior to Whites both in their mentality and in their character."* And I believe the same thought could have scarcely occurred to Minno when writing those lines in the OLB.



Thomas Jefferson wrote the line "All Men Are Created Equal", he meant ALL FRYANS.

Passions Versus Addictions

Now let's look under Frya's Tex, which Raubenheimer translates as:

***"Though him only can I recognize as free who is neither a slave to another nor to his own* PASSIONS."**

Ott translates the line as:

***"But only those can I consider as free whom is neither the slave of another, nor of an* ADDICTION."**

The Original text reads:

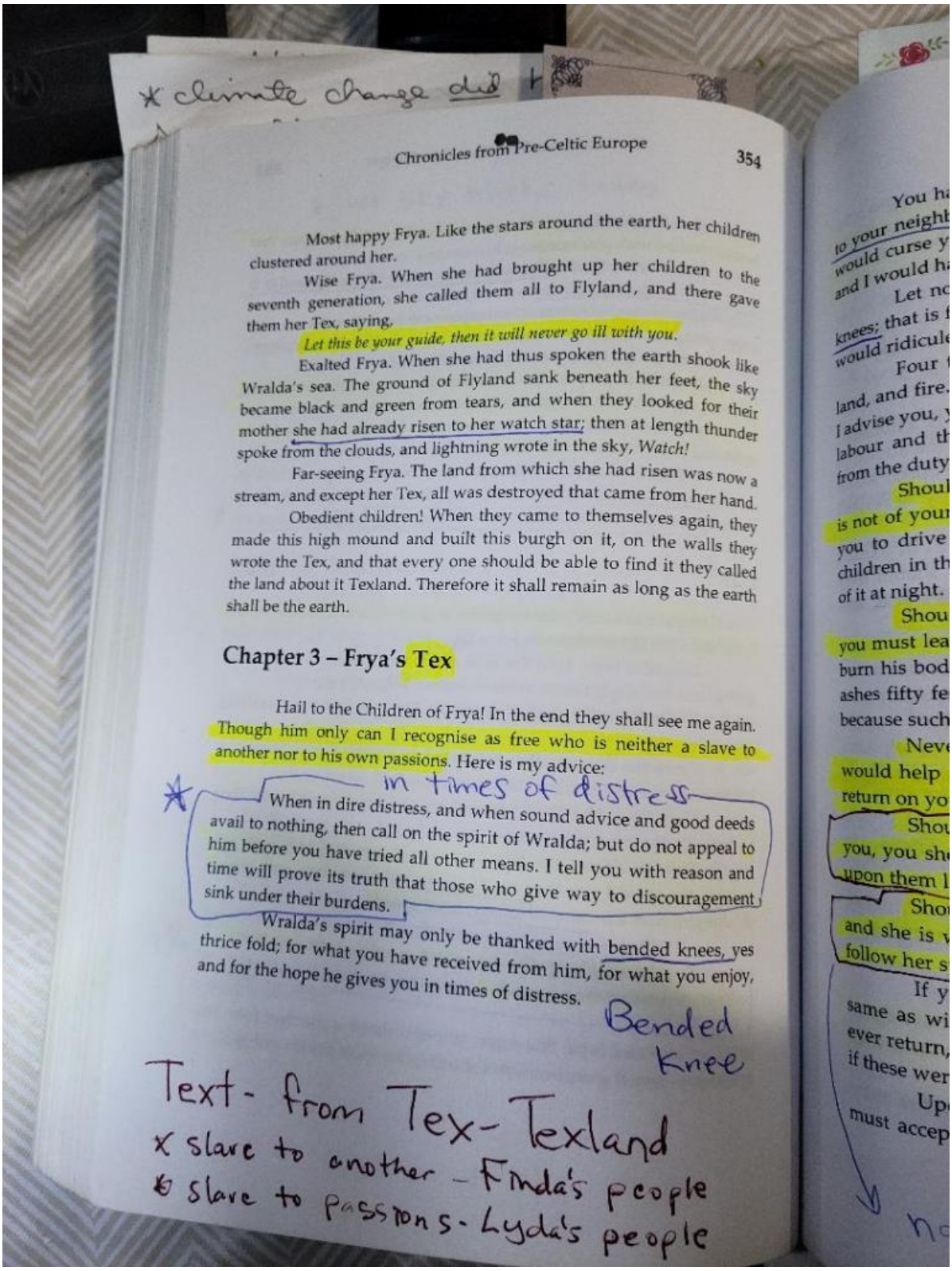
***"Thach thera allena mei ik as fry kanna ther nen slaf is fon en other ni fon sin* TOCHTA."**

Ott does mention in his footnote that, *"'an addiction' (SINE TOCHTA) …can have various meanings (cognate THOUGHT), but was usually used as PASSIONS here. However being "passionate" would not be negative."*

But he assumes PASSIONS to be positive and that's not always true. Now what is wrong with doing that is that you take away from what the text is trying to teach us. We just learned from the Fryan Creation Story regarding Lyda, in Raubenheimer's translation that,

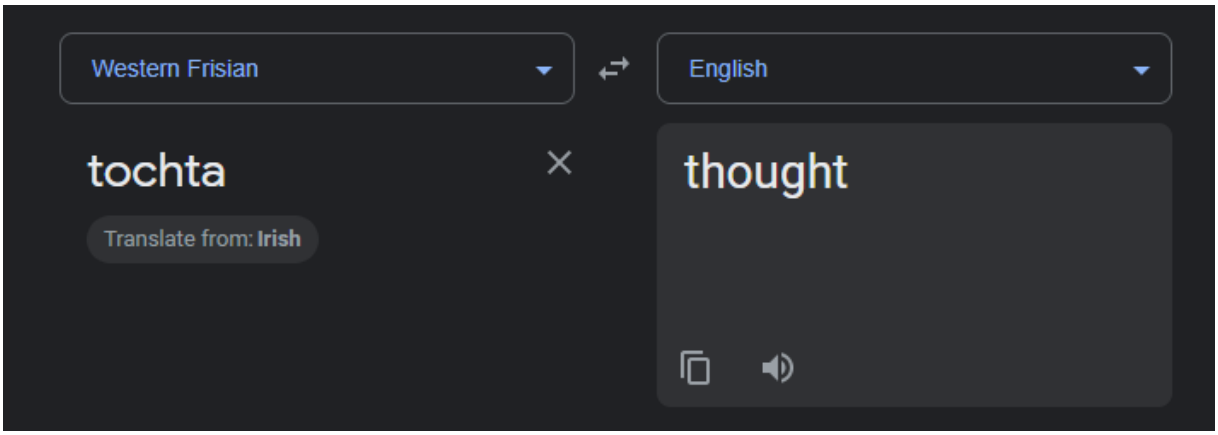
***"Of laws she knew nothing; her actions were governed by HER* PASSIONS."**

So, what is the text teaching us? To NOT be governed by our **PASSIONS** like Lyda is! Addiction is a modern term. And when we think of it we think of desiring something OUTSIDE of ourselves. PASSIONS are internal, they are something WITHIN ourselves, our nature, our character. THIS is what the text is teaching us. And THIS is the way Sandbach's translation reads, and THIS is how Raubenheimer left it in his book.


* climate change did
Chronicles from Pre-Celtic Europe 354
Most happy Frya. Like the stars around the earth, her children clustered around her.
Wise Frya. When she had brought up her children to the seventh generation, she called them all to Flyland, and there gave them her Tex, saying,
Let this be your guide, then it will never go ill with you.
Exalted Frya. When she had thus spoken the earth shook like Wralda's sea. The ground of Flyland sank beneath her feet, the sky became black and green from tears, and when they looked for their mother she had already risen to her watch star; then at length thunder spoke from the clouds, and lightning wrote in the sky, Watch!
Far-seeing Frya. The land from which she had risen was now a stream, and except her Tex, all was destroyed that came from her hand.
Obedient children! When they came to themselves again, they made this high mound and built this burgh on it, on the walls they wrote the Tex, and that every one should be able to find it they called the land about it Texland. Therefore it shall remain as long as the earth shall be the earth.
Chapter 3 – Frya's Tex
Hail to the Children of Frya! In the end they shall see me again. Though him only can I recognise as free who is neither a slave to another nor to his own passions. Here is my advice:
In times of distress
When in dire distress, and when sound advice and good deeds avail to nothing, then call on the spirit of Wralda; but do not appeal to him before you have tried all other means. I tell you with reason and time will prove its truth that those who give way to discouragement sink under their burdens.
Wralda's spirit may only be thanked with bended knees, yes thrice fold; for what you have received from him, for what you enjoy, and for the hope he gives you in times of distress.
Bended Knee
Text - from Tex - Texland
x slave to another - Finda's people
slave to passions - Lyda's people

Page 354 in Raubenheimer's *Chronicles from Pre-Celtic Europe* and on Page 37 in Ott's *Codex Oera Linda*

Thoughts would be related to passions, internal, whereas addictions, would be related to external things.



Tranquil = Warm Dust

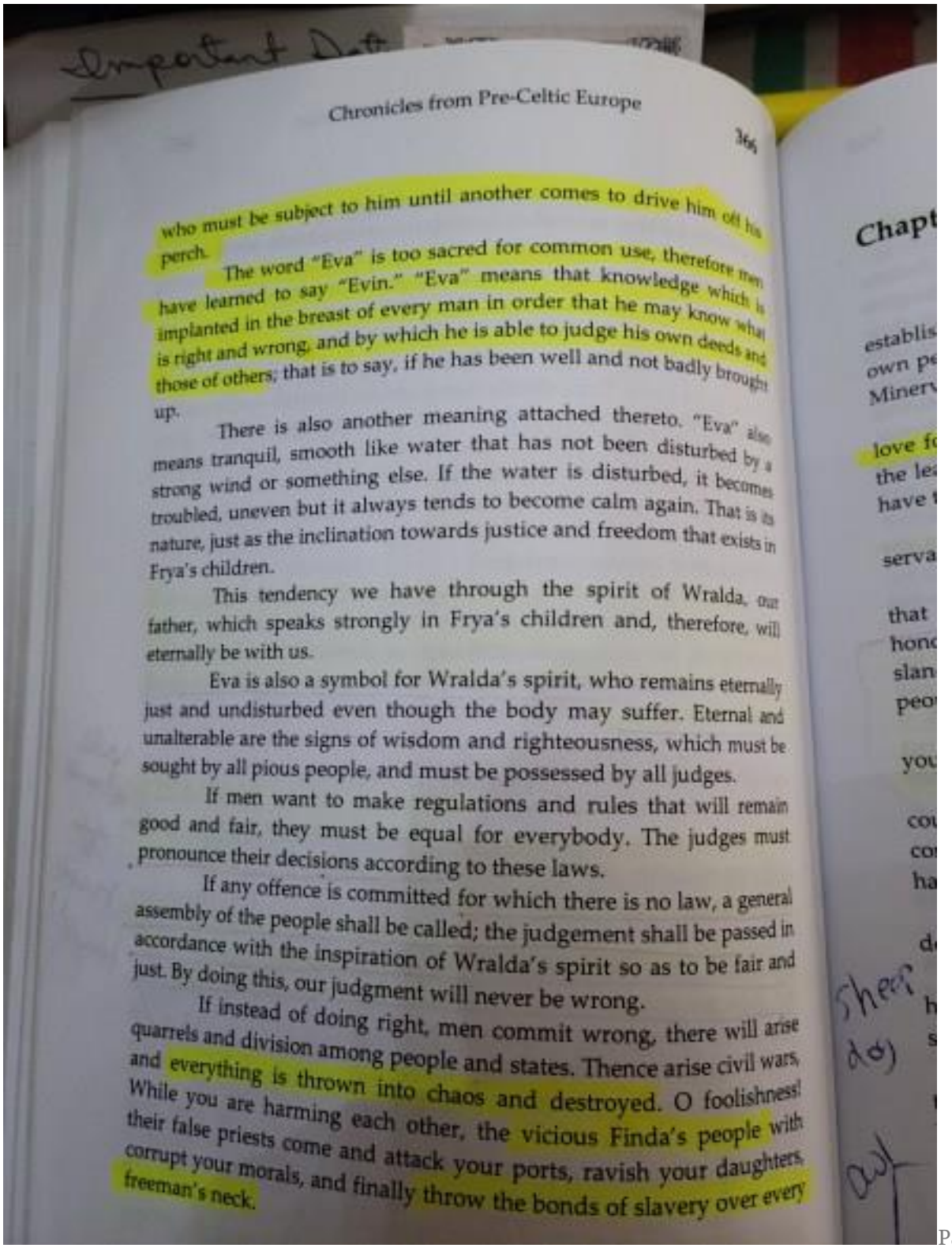
In addition, we know too that Eva is exclusively in the hearts of Fryans by the next paragraph in Raubenheimer's translation:

"There is also another meaning attached hereto. "Eva" also means TRANQUIL, smooth like water that has not been disturbed by a strong wind or something else. If the water is disturbed it becomes troubled, UNEVEN, but it always tends to become calm again. That is the NATURE, just as the inclination towards justice and freedom that exists in Frya's children."

Where it is mentioned that Eva "*also means* **TRANQUIL**, *smooth like water that has not been disturbed,*" this would align with **WARM DUST**, as what Frya was called. Remember Lyda was out of **GLOWING** and Finda was out of **HOT.** These are temperaments, their **NATURES**, that are being described. TRANQUIL is a temperament like WARM DUST. It is NOT talking about GLOWING and HOT, which would NOT be still. It is obvious that Eva is NOT in the hearts of all three, because the three have very different temperaments and the OLB is trying to teach the Fryans through this story to be WARY of the other two. So NO, it does NOT say as per Ott's version:

"AEWA refers to the rules that are imprinted EQUALLY upon the hearts of ALL people."

Also, remember the word OD? And how it is the OPPOSITE of EVIN? Well here we have "troubled" as UNEVIN. UNEVEN would be ODD. Once again proving that "OD TRAD RA BINNA" DOES mean HATRED ENTERED THEM.



who must be subject to him until another comes to drive him off his perch.

The word "Eva" is too sacred for common use, therefore men have learned to say "Evin." "Eva" means that knowledge which is implanted in the breast of every man in order that he may know what is right and wrong, and by which he is able to judge his own deeds and those of others; that is to say, if he has been well and not badly brought up.

There is also another meaning attached thereto. "Eva" also means tranquil, smooth like water that has not been disturbed by a strong wind or something else. If the water is disturbed, it becomes troubled, uneven but it always tends to become calm again. That is its nature, just as the inclination towards justice and freedom that exists in Frya's children.

This tendency we have through the spirit of Wralda, our father, which speaks strongly in Frya's children and, therefore, will eternally be with us.

Eva is also a symbol for Wralda's spirit, who remains eternally just and undisturbed even though the body may suffer. Eternal and unalterable are the signs of wisdom and righteousness, which must be sought by all pious people, and must be possessed by all judges.

If men want to make regulations and rules that will remain good and fair, they must be equal for everybody. The judges must pronounce their decisions according to these laws.

If any offence is committed for which there is no law, a general assembly of the people shall be called; the judgement shall be passed in accordance with the inspiration of Wralda's spirit so as to be fair and just. By doing this, our judgment will never be wrong.

If instead of doing right, men commit wrong, there will arise quarrels and division among people and states. Thence arise civil wars, and everything is thrown into chaos and destroyed. O foolishness! While you are harming each other, the vicious Finda's people with their false priests come and attack your ports, ravish your daughters, corrupt your morals, and finally throw the bonds of slavery over every freeman's neck.

Page 366 in Raubenheimer's Chronicles from Pre-Celtic Europe and on Pages 61 and 62 in Ott's *Codex Oera Linda*

True Light of Illumination

Here we have an interesting omission by Ott. If we look at the conclusion of Frya's Tex, which are their most sacred laws, meant to keep the people safe and free, we read in Raubenheimer's version:

"Its light shall always illuminate your intellect, and you shall always remain as free* FROM FOREIGN DOMINATION *as the sweet river-water from the salt water of the boundless sea."

In Ott's translation he writes:

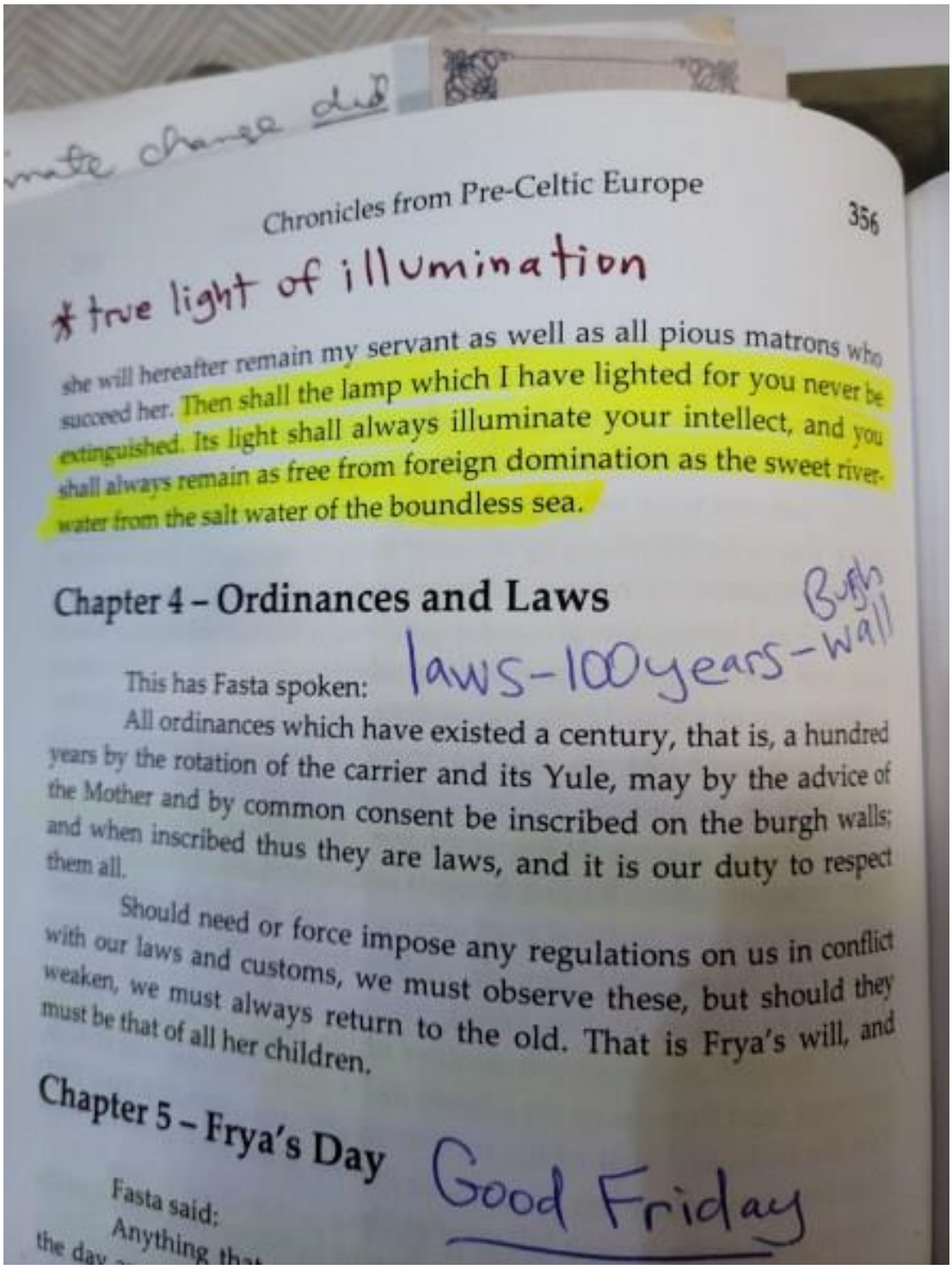
"Its light will forever illuminate your mind and you shall remain as free FROM DOMINATION as your sweet rivers are free from the salt of the endless sea."

In the Original text:

"That liucht thera. Skil than evg jvwe bryn vklarja. and j skilun than evin fry bilyva* FON VNFRYA WELD *as jvwa swite rinstrama fon that salte weter ther andelase se."

We see in Ott's version that the word FOREIGN has been omitted. Why? Well, who is our biggest threat today? The MAGY, which is a FOREIGN tribe that is living in our midst. A FOREIGN tribe that is trying to take over the world. A FOREIGN tribe destroying FRYA today!

In the Original text, "***FON VNFRYA WELD"*** looks like 'from unfrya (non-Frya) worlds', so non-Frya would be FOREIGN.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* true light of illumination
she will hereafter remain my servant as well as all pious matrons who succeed her. Then shall the lamp which I have lighted for you never be extinguished. Its light shall always illuminate your intellect, and you shall always remain as free from foreign domination as the sweet river-water from the salt water of the boundless sea.
Chapter 4 – Ordinances and Laws
laws-100years-wall
This has Fasta spoken:
All ordinances which have existed a century, that is, a hundred years by the rotation of the carrier and its Yule, may by the advice of the Mother and by common consent be inscribed on the burgh walls; and when inscribed thus they are laws, and it is our duty to respect them all.
Should need or force impose any regulations on us in conflict with our laws and customs, we must observe these, but should they weaken, we must always return to the old. That is Frya's will, and must be that of all her children.
Chapter 5 – Frya's Day
Good Friday
Fasta said:
Anything that

Page 356 in Raubenheimer's *Chronicles from Pre-Celtic Europe* and on Page 40 in Ott's *Codex Oera Linda*

Wralda's Language

Konnered gives the Fryans some good advice. In Raubenheimer's translation it reads:

"Here is my advice. If you wish that you alone should inherit the earth, you must never allow any language but* GOD'S LANGUAGE *to pass your lips, and take care that your own language remains* FREE *from outlandish sounds…

He continues:

"The language of the East Schoonlanders has been perverted by the* VILE MAGYARS*, and the language of the followers of KALTANA (CELTS) have been spoiled by the* dirty GAULS*."

What were the languages that they spoke of back then? **FINNISH** and **FRENCH**! Neither Finnish nor French are Germanic Languages yet are spoken by Fryans. We can see how the "vile Magyars (MAGY)" have corrupted our language from way back then and they are still doing it today.

They have a goal to enslave us. And that is exactly what is happening in the present. Our people tried to warn us with the writings of the OLB. Konnered continues:

"If they learn God's language, then the words, "to be free" and "to have justice," will come to them, and glimmer and glow in their brains until it becomes a flame, and that flame will consume all bad rulers and hypocritical and dirty priests."

many languages as there are states, so that one people can no more understand another people than a cow a dog, or a wolf a sheep. The mariners can bear witness to this. From all this it results that all the slave people look upon each other as strangers; and that as a punishment of their inconsiderateness and presumption, they must quarrel and fight until they are all destroyed.

Chapter 6 – Konered's Advice

we need to go back to Wralda's language!

Here is my advice.

If you wish that you alone should inherit the earth, you must never allow any language but God's language to pass your lips, and take care that your own language remains free from outlandish sounds. If you wish that some of Lyda's children and some of Finda's children remain, you must do the same.

The language of the East Schoonlanders has been perverted by the vile Magyars, and the language of the followers of Kaltana has been spoiled by the dirty Gauls. Now, we have been weak enough to admit among us the returned followers of Hellenia, but I am afraid that they will reward our weakness by corrupting our pure language.

Many things have happened to us, but among all the citadels that have been disturbed and destroyed in the bad time, Irtha has preserved Fryasburgh uninjured; and I may remark that Frya's or God's language has always remained here untainted. Here in Texland, therefore, schools should be established; and from all the states that have kept to the old customs the young people should be sent here, and afterwards those whose education is complete can help those who remain at home. If foreigners come to buy iron wares from you, and want to talk and bargain, they must come back to God's language.

If they learn God's language, then the words, "to be free" and "to have justice," will come to them, and glimmer and glow in their brains until it becomes a flame, and that flame will consume all bad rulers and hypocritical and dirty priests.

The local and foreign messengers were well informed about the writing, but no schools came from it. Then Adel established schools himself and after him other rulers did the same. Every year Adel and

Finnish & French!

Page 438 in Raubenheimer's Chronicles from Pre-Celtic Europe

Here are a few examples of how the MAGY are STILL corrupting our language with their **SPELL**ing today.

In songs. Gwen Stefani's *Hollaback Girl.* Now write **HOLLABACK** in reverse. We get **KCABALLOH**. Sound it out. **KABALLAH**. Maybe she'll write a song called **TORIFES** soon. Robert would be so proud.

Black Boy, White Girl, with the V for Victory, for 22, the Fool Tarot card, completing his journey on the Wheel of Fortune.

And more obvious ones, like this name for a sporting goods company, called **CABELA'S**. If we stress the first syllable instead of the second like the common pronunciation, we get **KABALLA'S**.

And notice **CABEL** in **CABELA'S**. Just change the E and L around and you get **CABLE**.

Which is their Masonic noose worn on the initiate's neck.
The **CABAL** run the show. The **KABBALA** is their teachings used to control us. And the Masons are tools in their toolbox.

1 A Masonic candidate ready for initiation to the First Degree, prepared exactly as a condemned medieval heretic on his way to the gallows.

A MASON. The most famous company even carries that name, Amazon. **AMAZON~ A MASON**. And the owner, Jeff Bezos is a MAGY. Are we surprised?

We need to follow Konered's advice and, "*take care that our own language remains* **FREE** *from outlandish sounds.*"

So, let's briefly look at our Germanic languages and see how we can purify them. The languages are English, Icelandic, Faroese, Afrikaans, Frisian, Norwegian, Swedish, Danish, German, Dutch and Luxembourgish.

Notice if we look at the word for the feathered creatures that fly and sing beautiful songs, they all look similar except for English. Bird, Vogel, Fugl... we can see that BIRD is the **ODD** word out. Bird is NOT the Word. But do we have another word in English that means the same thing? Yes, of course. We have the word FOWL. FOWL would be the proper Germanic name for the winged feathered creature, NOT Bird.

FOWL

BEAR

Here we see that BEAR is the correct word because it comes up very similar in all Germanic languages.

CAT

Cat is correct as well, although it would be nice to change out the C with a K. K is more often used in Germanic words, C with the Latin words.

COW

Cow is correct since it is so similar to the other Germanic languages. But again, we should replace the C with a K, like we see they do.

We see DOG is NOT correct. But again, we DO have an alternative word that IS Germanic that we could use, and that would be HOUND.

HOUND

So, I hope I've convinced you to at least be a bit more cautious when reading and watching things on the *Oera Linda Book.* And I hope it has inspired you to take another read of it. To really study it. I've read it probably a half dozen times already and with every read I have more epiphanies. I hope you will have the same enlightenment.

So ultimately, we should see that language DOES matter. Translations DO matter. They change the purpose of the story. Remember the Burgh Matrons at the beginning of this presentation warned us, "*Watch! Watch! Watch!*" We know that "**WATCH**" has a double meaning. It means **"TO BE WARY"**, but it also infers **"TIME"**. Like the hands on a **WATCH**. So, the Burgh Matrons are telling us that as Wralda's Wheel is put into Motion we need to be Wary as we go through Time. That these are our life lessons. That our choices are put in motion on the Wheel and we are to learn from them.

Watch!